

Shelby Cnty Judge of Probate, AL 09/26/2011 02:12:44 PM FILED/CERT

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 0002782749



PREPARED BY KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

Date: SEPTEMBER 19, 2011

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Pag	ge	, Instrument No.
20070316000120130	Parcel ID No.		of the r	ecord of Mortgages
for <b>SHELBY</b>	County,	Alabama, and	more particularly	described on said
Mortgage referred	to herein.			

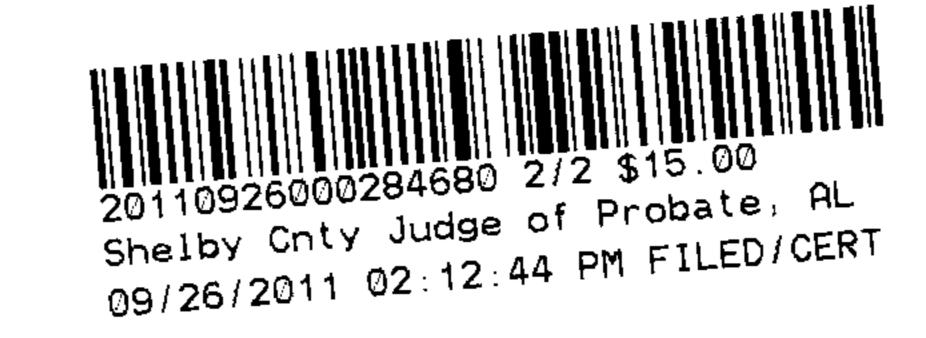
Date of Deed: MARCH 9, 2007

Grantor: MARK DAMRON AND WIFE, ELIZABETH DAMRON

Grantor's Mailing Address: 3345 SUNNY MEADOWS COURT BIRMINGHAM, AL 35242 Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: 1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834

J=NY8010109RE.028067 MIN 100162500027827493 MERS PHONE: 1-888-679-6377 (RAL1)



Loan No. 0002782749

MELISSA HIVELY

NOTARY PUBLIC

STATE OF IDAHO

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it SEPTEMBER~19,~2011}$  .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTALL HALL
ASSISTANT SECRETARY

MELISSA HIVELY (COMMISSION EXP. 07-28-2014)

NOTARY PUBLIC

STATE OF <u>IDAHO</u> )
COUNTY OF <b>BONNEVILLE</b> )
On this <u>SEPTEMBER 19, 2011</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>ASSISTANT SECRETARY</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.</u>
1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.

J=NY8010109RE.028067 MIN 100162500027827493 MERS PHONE: 1-888-679-6377 (RAL2) Page 2 of 2