

Shelby

[Redacted]

 ORIGINAL


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35203


20110922000281450 1/5 \$38.75
Shelby Cnty Judge of Probate, AL
09/22/2011 02:31:39 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME: Price FIRST NAME: William MIDDLE NAME: A SUFFIX:

1c. MAILING ADDRESS: 217 Starboard Dr. CITY: Shelby STATE: AL POSTAL CODE: 35143 COUNTRY: US

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID # if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY US

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID # if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: Alabama Power Company

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: 600 North 18th Street CITY: Birmingham STATE: AL POSTAL CODE: 35203 COUNTRY: US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item#14 of this financing statement:

Brand: Goodman

Model: 652130181AD

Serial: 1103021407

Amount of indebtedness is: \$2,500.00

5. ALTERNATIVE DESIGNATION [if applicable] ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] [or recorded] in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME SUFFIX

Price

William

A.

10 MISCELLANEOUS



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d TAX ID # SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e TYPE OF ORGANIZATION

11f JURISDICTION OF ORGANIZATION

11g ORGANIZATIONAL ID # if any

☐ NONE

12 ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☐ fixture filing

14 Description of real estate

The real property described on the attached deed:

16 Additional collateral description

15 Name and address of a RECORD OWNER of above described real estate
if Debtor does not have a record interest

17 Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18 Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

PREPARED WITH OUT BENEFIT OF TITLE EXAMINATION

✓ Send Tax Notice To
William A. Price
217 Starboard Drive
Shelby, AL 35143

This instrument was prepared by
Bruce M. Green, Attorney
230 Bearden Road
Pelham, AL 35124



20110922000281450 3/5 \$38.75
Shelby Cnty Judge of Probate, AL
09/22/2011 02:31:39 PM FILED/CERT

Inst # 1999-20408

05/14/1999-20408

10:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

14.00

003 MMS

Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY)*

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and No/100th (\$500.00) Dollars to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, MICHAEL D. PRICE and wife, CONNIE C. PRICE (herein referred to as grantors) do grant, bargain, sell and convey unto WILLIAM A. PRICE, an unmarried man herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama to-wit:

From the Southwest corner of the Southeast 1/4, of the Northeast 1/4, Section 12, Township 24-North, Range 15-East, Shelby County, Alabama, run S-89°59'02"E 1018.0 feet; thence N-00°58'35"E 415.5 feet to the beginning point of the lot here described; from said point, continue said course 135.7 feet; thence S-50°30'51"E 143.69 feet; thence S-35°57'09"E 149.01 feet; thence S-51°54'27"W feet; thence S-51°54'27" feet; thence S-51°54'27"W 12.43 feet; thence N-34°00'05"W 140.51 feet; thence S-60°58'00"W 68.86 feet; thence N-89°00'00"W 52.31 feet, back to the beginning point, containing 0.24 of an acre, more or less.

LESS AND EXCEPT: From the Southwest Corner of the Southeast 1/4 of the Northeast 1/4, Section 12, Township 24 North, Range 15 East, Shelby County, Alabama, run S 89 degrees 59 minutes 02 seconds E 1018.00 feet; thence N 00 degrees 58 minutes 35 seconds E 215.0 feet to the beginning of a 20 foot easement; thence along the west line of said easement N 00 degrees 58 minutes 35 seconds E 20.01 feet; thence S 89 degrees 00 minutes 00 seconds E 46.78 feet; thence N 60 degrees 58 minutes 00 seconds E 66.0 feet; thence S 50 degrees 30 minutes 51 seconds E 10.85 feet; thence S 35 degrees 57 minutes 09 seconds E 9.97 feet; thence S 60 degrees 58 minutes 00 seconds W 76.55 feet; thence 89 degrees 00 minutes 00 seconds W 52.13 feet back to the beginning point.

Page Two
Warranty Deed
William A. Price



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The purpose of this partial release is to release all that part of Parcel 2 as listed on the above mortgage except an easement 20 feet wide described above.

TO HAVE AND TO HOLD Unto the said GRANTEE, his, her or their heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s) this 13 day of May, 1999.

WITNESS:

Thelma D. Price

Derry C. Price

Michael D. Price
MICHAEL D. PRICE

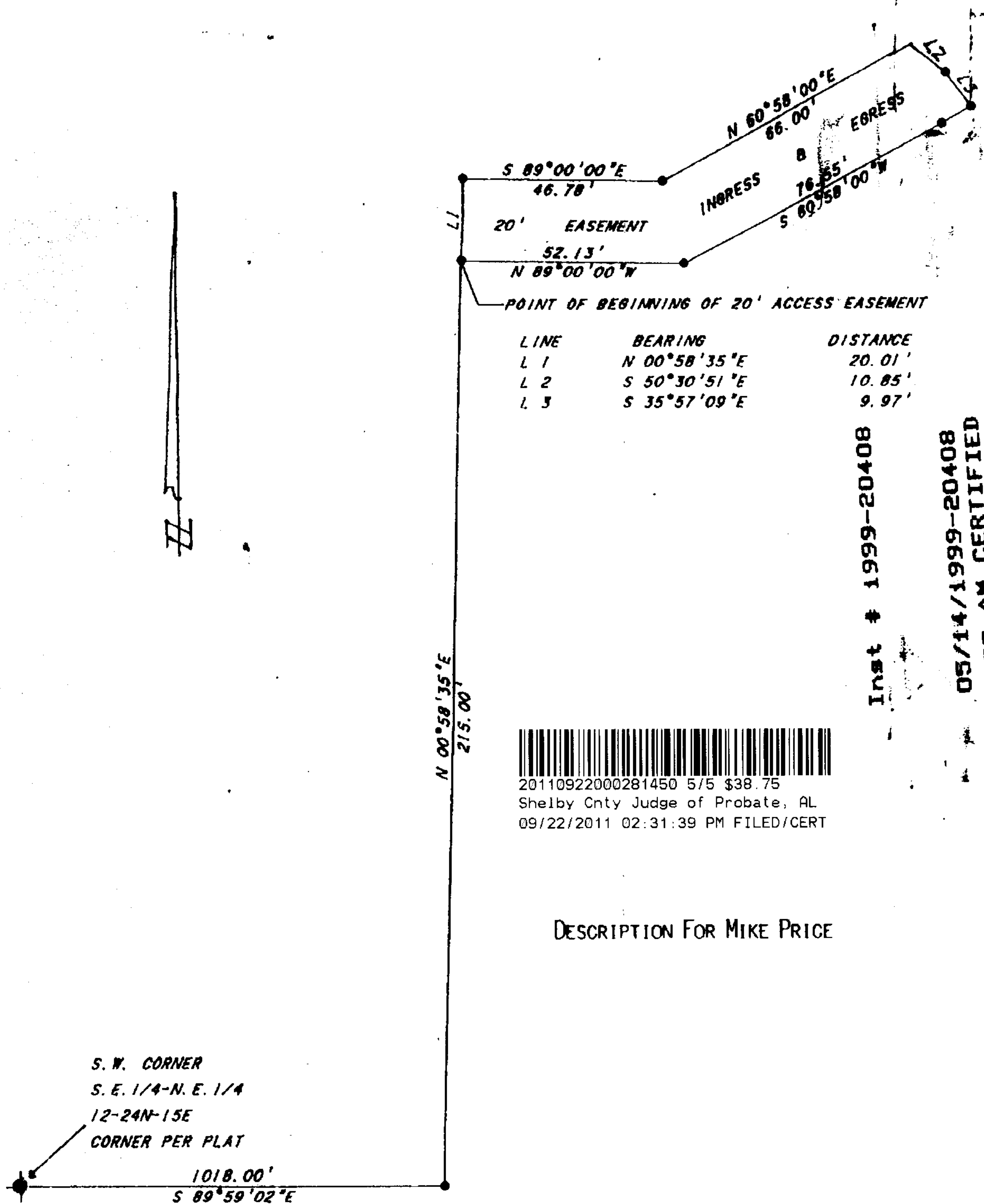
Connie C. Price
CONNIE C. PRICE

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that Michael D. Price and Connie C. Price whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of May, 1999.

Pam K. Headley
Notary Public



LINE	BEARING	DISTANCE
L 1	N 00°58'35"E	20.01'
L 2	S 50°30'51"E	10.85'
L 3	S 35°57'09"E	9.97'

Inst # 1999-20408

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DESCRIPTION FOR MIKE PRICE

FROM THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 24-NORTH, RANGE 15-EAST, SHELBY COUNTY, ALABAMA, RUN S-89°59'02"E 1018.00 FEET; THENCE N-00°58'35"E 215.0 FEET TO THE BEGINNING OF A 20 FOOT EASEMENT; THENCE ALONG THE WEST LINE OF SAID EASEMENT N-00°58'35"E 20.01 FEET; THENCE S-89°00'00"E 46.78 FEET; THENCE N-60°58'00"E 66.0 FEET; THENCE S-50°30'51"E 10.85 FEET; THENCE S-35°57'09"E 9.97 FEET; THENCE S-60°58'00"W 76.55 FEET; THENCE N-89°00'00"W 52.13 FEET BACK TO THE BEGINNING POINT.
THE PURPOSE OF THIS DESCRIPTION IS TO DESCRIBE AN EASEMENT 20 FEET WIDE ACROSS THE LANDS OF PRICE FROM THE PUBLIC ROAD TO THE LOT CONVEYED BY PRICE.