

Shelby

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35203

20110922000281420 1/6 \$46.60
Shelby Cnty Judge of Probate, AL
09/22/2011 02:31:36 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Jones		FIRST NAME Mary	MIDDLE NAME Allison	SUFFIX
1c. MAILING ADDRESS 25 Rich Dr		CITY Chelsea	STATE AL	POSTAL CODE 35043	COUNTRY US
1d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Jones		FIRST NAME Dawn	MIDDLE NAME Todd	SUFFIX
2c. MAILING ADDRESS Same		CITY	STATE	POSTAL CODE	COUNTRY US
2d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Am std

Model: 4A6H3048B1000A

Serial: 11183NKE4F

Model: _____

Serial: _____

Model: _____

Serial: _____

Amount of indebttness is: 6,400

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
JONES	Mary	Allison

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US
11d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing

14. Description of real estate

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

20110124000024010 1/4 \$182.00
Shelby Cnty Judge of Probate, AL
01/24/2011 01:55:18 PM FILED/CERT

STATE OF ALABAMA)
) WARRANTY DEED WITH RIGHT OF SURVIVORSHIP
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **JAW INC., DAVID TODD JONES, and MARY ALLISON JONES**, (hereinafter referred to as GRANTOR, whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **DAVID TODD JONES and MARY ALLISON JONES, wife**, (hereinafter referred to as GRANTEE, whether one or more), for and during their joint lives, and upon the death of either of them, to the survivor in fee simple, the following described real property, situated in and being in the County of SHELBY, State of Alabama, to-wit:

A PARCEL OF LAND LOCATED IN THE NE ¼ OF THE SE ¼ OF SECTION 33, TONWSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SAID ¼ - ¼ SECTION; THENCE RUN WEST ALONG THE NORTH BOUNDARY LINE A DISTANCE OF 600.0 FT; THENCE SOUTH 00 DEG 00 MIN 22 SEC EAST FOR A DISTANCE OF 369.58 FT TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEG 00 MIN 00 SEC EAST FOR A DISTANCE OF 70.0 FT; THENCE SOUTH 00 DEG 00 MIN 24 SEC EAST FOR A DISTANCE OF 348.45 FT TO THE CENTERLINE OF A DIRT ROAD KNOWN AS RICH DRIVE; THENCE NORTH 66 DEG 45 MIN 13 SEC WEST ALONG THE CENTER OF RICH DRIVE FOR A DISTANCE OF 76.24 FT; THENCE NORTH 70 DEG 08 MIN 03 SEC WEST ALONG SAID RICH DRIVE FOR A DISTANCE OF 81.16 FT; THENCE NORTH 88 DEG 45 MIN 09 SEC WEST ALONG SAID RICH DRIVE FOR 133.85 FT; THENCE NORTH 00 DEG 00 MIN 29 SEC WEST FOR A DISTANCE OF 275.84 FT; THENCE EAST FOR A DISTANCE OF 210.0 FT TO THE POINT OF BEGINNING.

BEING THE SAME PROPERTY CONVEYED TO JAW, INC., DAVID TODD JONES AND MARY ALLISON JONES, BY WARRANTY DEED DATED DECEMBER 4, 2000, OF RECORD IN INSTRUMENT NO. NO. 2000-42390, IN THE OFFICE OF THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY COMMONLY KNOWN AS 28 RICH DR., CHELSEA, AL 35043.

TAX ID NO. 09-8-33-0-001-006.005

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record. Also subject to ad valorem taxes for the current year.

Grantees' Address: 28 Rich Drive Chelsea, AL 35043

THIS DEED PREPARED WITHOUT BENEFIT OF TITLE SEARCH. NO CERTIFICATION IS MADE AS TO DESCRIPTION OR TITLE. DESCRIPTION IS FURNISHED BY GRANTOR.

Shelby County, AL 01/24/2011
State of Alabama
Deed Tax: \$160.00


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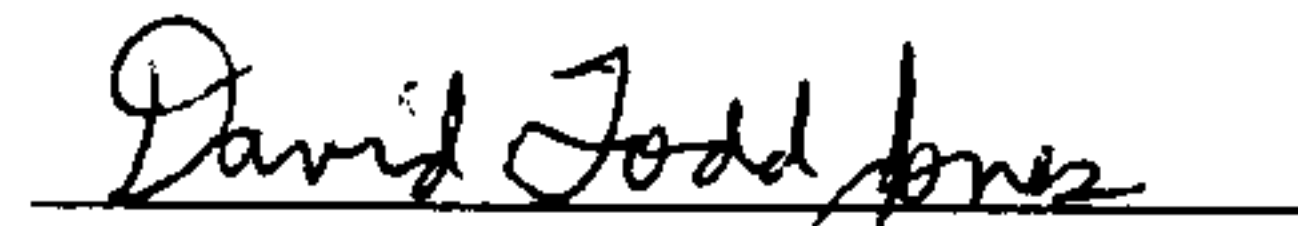
20110124000024010 2/4 \$182.00
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TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, for and during their joint lives, and upon the death of either of them, to the survivor, his (or her) heirs and assigns, in fee simple.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS, have hereunto set their hands and seals this the 14 day of Jan, 2011.


ALLEN WRIGHT
PRESIDENT OF JAW, INC.


DAVID TODD JONES


MARY ALLISON JONES

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STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that

DAVID TODD JONES, AND MARY ALLISON JONES, whose

name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged

before me on this day that, being informed of the contents of the Instrument signed his/her/their

name(s) on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14 day
of Jan, 2011.


NOTARY PUBLIC
My Commission Expires: 4-13-14

20110922000281420 5/6 \$46.60
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THIS INSTRUMENT PREPARED BY:
CHRISTOPHER M. MCINTYRE, ATTORNEY AT LAW
502 CHURCH AVE., S.E., SUITE A
JACKSONVILLE, AL 36265
256-782-2080

THIS DEED PREPARED WITHOUT BENEFIT OF TITLE SEARCH. NO CERTIFICATION IS MADE AS TO
DESCRIPTION OR TITLE. DESCRIPTION IS FURNISHED BY GRANTOR.

STATE OF ALABAMA)

COUNTY OF SHELBY)

20110124000024010 4/4 \$182.00
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I, the undersigned, a Notary Public, in and for said County and State, hereby certify that
ALLEN WRIGHT, PRESIDENT OF JAW, INC. whose
name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged
before me on this day that, being informed of the contents of the Instrument signed his/her/their
name(s) on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14 day
of Jan, 2011.



NOTARY PUBLIC
My Commission Expires: 4-13-14

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When Recorded Mail To:
Real Estate Title Services, LLC
9721 Ormsby Station Road, Suite 105
Louisville, KY 40223
(502) 315-1670
210120491

THIS INSTRUMENT PREPARED BY:
CHRISTOPHER M. MCINTYRE, ATTORNEY AT LAW
502 CHURCH AVE., S.E., SUITE A
JACKSONVILLE, AL 36265
256-782-2080

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DESCRIPTION OR TITLE. DESCRIPTION IS FURNISHED BY GRANTOR.