



20110921000279190 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
09/21/2011 12:40:01 PM FILED/CERT

**JEFFREY C SCHWEITZER**

**0005311820**

PO Date: **09/14/2011**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JEFFREY C SCHWEITZER JOINT TENANCY LAUREN L SCHWEITZER JOINT TENANCY, HUSBAND AND WIFE** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **JANUARY 22, 2007**, filed for record **JANUARY 25, 2007** in mortgage volume/book , page DOC No. **20070125000039570**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **15th** day of **SEPTEMBER, 2011**.

Tax Parcel ID # \_\_\_\_\_

**3001 LONG BRANCH DR, CALERA, AL - 35040**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

**WENDY HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO**

County of **MONTGOMERY COUNTY**

)  
) SS:

Before me, **HOLLY CREEKMORE**, a Notary Public in and for said county, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **15th** day of **September, 2011**.

**HOLLY CREEKMORE**  
In and for the state of **OHIO**  
My commission expires **11/26/2012**

This instrument prepared by: **ALLEN PENTECOST**  
RETURN TO:

**ALLEN PENTECOST**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**



**HOLLYCREEKMORE**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION**  
**EXPIRES**  
**NOVEMBER 26, 2012**