


Shelby County, AL 09/21/2011  
State of Alabama  
Deed Tax: \$45.00

Send Tax Notice To:  
Cherie Rose  
1015 Grande View Pass  
Maylene, Alabama 35114

*This instrument was prepared by:*

LAURIE BOSTON SHARP,  
ATTORNEY AT LAW, LLC  
P. O. Box 567  
Birmingham, AL 35007

  
20110921000278960 1/2 \$60.00  
Shelby Cnty Judge of Probate, AL  
09/21/2011 12:03:18 PM FILED/CERT

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**General Warranty Deed**

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STATE OF ALABAMA     )

**KNOW ALL MEN BY THESE PRESENTS,**

COUNTY OF SHELBY     )

THAT IN CONSIDERATION OF FORTY-FIVE THOUSAND and No/100 DOLLARS (\$45,000.00) paid to the undersigned Grantor, in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **ENTRUST ADMINISTRATION OF THE SOUTHEAST, INC. fbo Account [REDACTED]** (herein referred to as Grantor), does grant, bargain, sell and convey unto **CHERIE ROSE and CONNIE GREEN, as joint tenants with right of survivorship**, (herein referred to as Grantee), the following described real estate (herein referred to as the Property), situated in the State of Alabama, County of Shelby, to-wit:

**LOT 781, according to the Final Plat of Riverwoods, Seventh Sector, Phase II, as recorded in Map Book 36, Page 102, in the Probate Office of Shelby County, Alabama**

**The above Property is conveyed subject to:**

1. the lien of ad valorem and similar taxes for 2012 and subsequent years not yet due and payable;
2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights;
3. Right of Way granted to Southern Natural Gas as recorded in instrument No. 2001-54741;
4. Rights of way granted to Alabama Power Company;
5. Restrictions, Covenants and Conditions appearing of record in Instrument # 2002-7338, and Bylaws recorded in Instrument #20020731000356170: Instrument #20061025000526430 and Instrument #20070917000435160;
6. Permits, restrictions, easements and rights of way of record; and
7. Any and all matters of record;

**TO HAVE AND TO HOLD**, unto the said Grantees as joint tenants with rights of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee survives the other, the entire interest in fee simple shall be owned by the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees shall take as tenants in common.

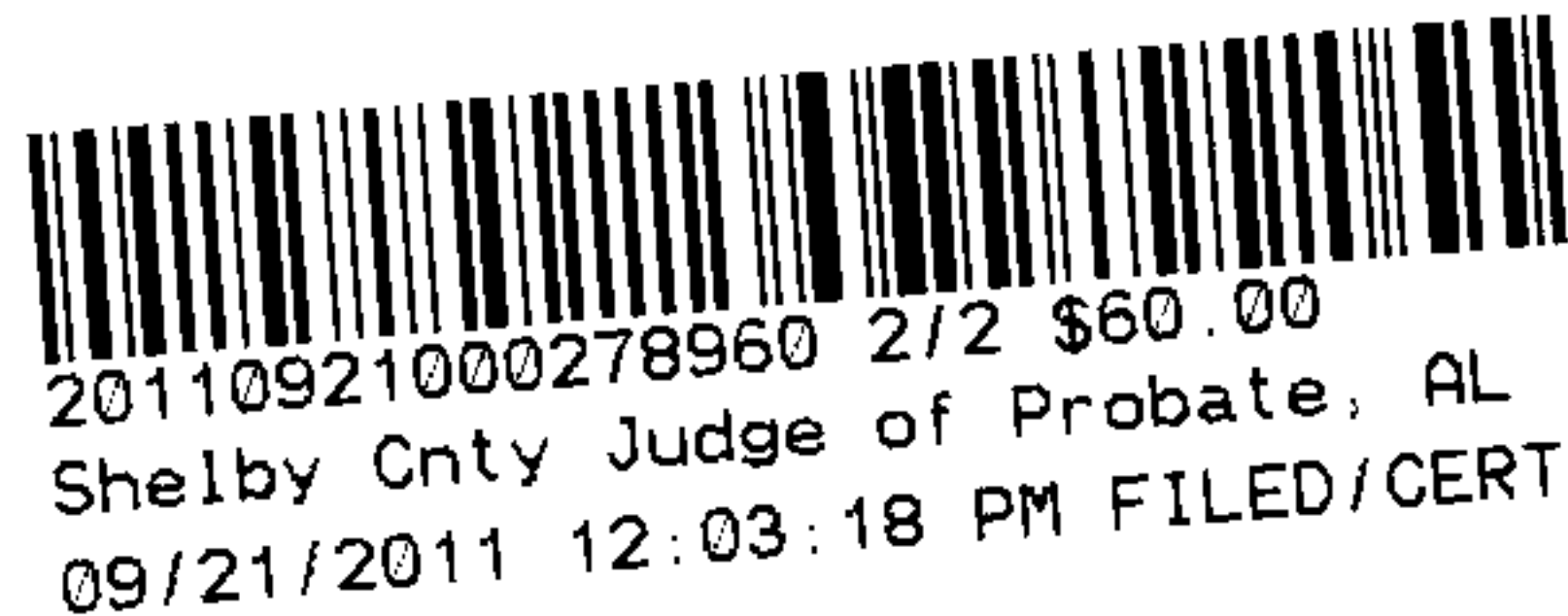
Grantor, for itself, its successors and assigns, does hereby and in consideration of the premises, warrant and will forever, defend the title to the above described and hereby granted premises unto the said **CHERIE ROSE and CONNIE GREEN**, their heirs, successors and assigns, from and against itself, and all persons claiming or holding under it, the said Grantor, and also against the lawful claims or demands of all persons whomsoever, covenanting that it is seized in fee thereof; that it has good and lawful right to sell and convey the same, as aforesaid; that the same is free and clear of all encumbrances, except as specified above and herein.

21<sup>st</sup> IN WITNESS WHEREOF, the undersigned said Grantor, has executed this conveyance on this the day of September, 2011.

**ENTRUST ADMINISTRATION OF THE SOUTHEAST, INC.  
FBO ACCOUNT NUMBER 1557**

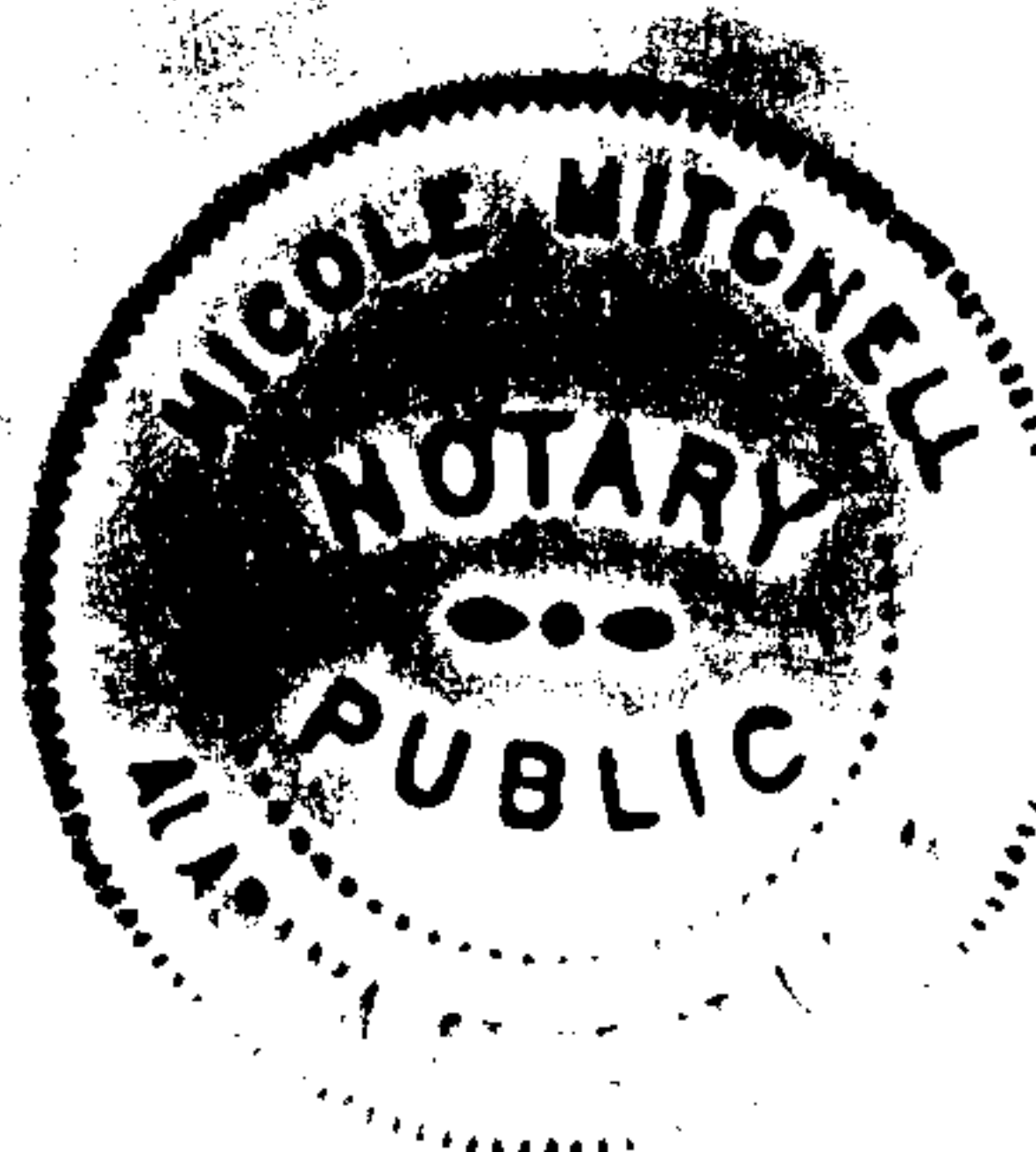
William P. Gulas  
By: William P. Gulas  
Its: Authorized Representative

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )



I, the undersigned, a Notary Public in and for said County in said State, hereby certify that, WILLIAM P. GULAS, whose names as Authorized Representative of ENTRUST ADMINISTRATION OF THE SOUTHEAST, INC fbo ACCOUNT [REDACTED] is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance and with full authority, he executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this 21<sup>st</sup> day of September, 2011.



Nicole Mitchell  
Notary Public  
My commission expires: 11/2/14

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
COMMISSION EXPIRES: Nov 2, 2014  
I HEREBY CERTIFY AND UNDERTAKE