

EASEMENT - UNDERGROUND

\$ 500.00

Source of Title:

STATE OF ALABAMA

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

COUNTY OF SHELBY

W.E. No. A617306AH11

APC Parcel No. 70242039

Transformer No. S-17913

This instrument prepared by: BILL CHILDRESS

Alabama Power Company  
P.O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Galen Enterprises, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land located in the NE¼ of the NW¼ of Section 1, Township 19 South, Range 2 West, more particularly described in Deed Record 20110509000138080, dated May 9, 2011 in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Witness

(Grantor)

(SEAL)

Witness

(Grantor)

(SEAL)

Witness

By:

(SEAL)

As:

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

sta 1+3 to sta 2+00



20110920000278560 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
09/20/2011 01:17:44 PM FILED/CERT

Shelby County, AL 09/20/2011  
State of Alabama  
Deed Tax: \$.50

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Tammy H. Rogers  
its authorized representative, as of the 11<sup>th</sup> day of August, 20 11.

ATTEST (if required) or WITNESS:

Galen Enterprises, LLC  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: Tammy H. Rogers (SEAL)

Its: \_\_\_\_\_

Its: Owner (Managing Member)  
[Indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name(s) [as \_\_\_\_\_] is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in  
such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name(s) [as \_\_\_\_\_] is/are signed to the  
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in  
such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

**CORPORATION/PARTNERTNERSHIP/LLC NOTARY**

STATE OF ALABAMA

COUNTY OF Shelby


I, Tina M. Rice, a Notary Public, in and for said County in said State, hereby certify that Tammy H. ROGERS  
whose name as Tammy H. ROGERS of Galen Enterprises, LLC, a  
[acting in its capacity as Managing Member of \_\_\_\_\_]  
is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such  
owner (Managing Member) and with full authority, executed the same voluntarily, for and as the act of said  
[acting in such capacity as aforesaid].

Given under my hand and official seal this the 11<sup>th</sup> day of August, 20 11.

Tina M. Rice  
Notary Public

My commission expires: \_\_\_\_\_

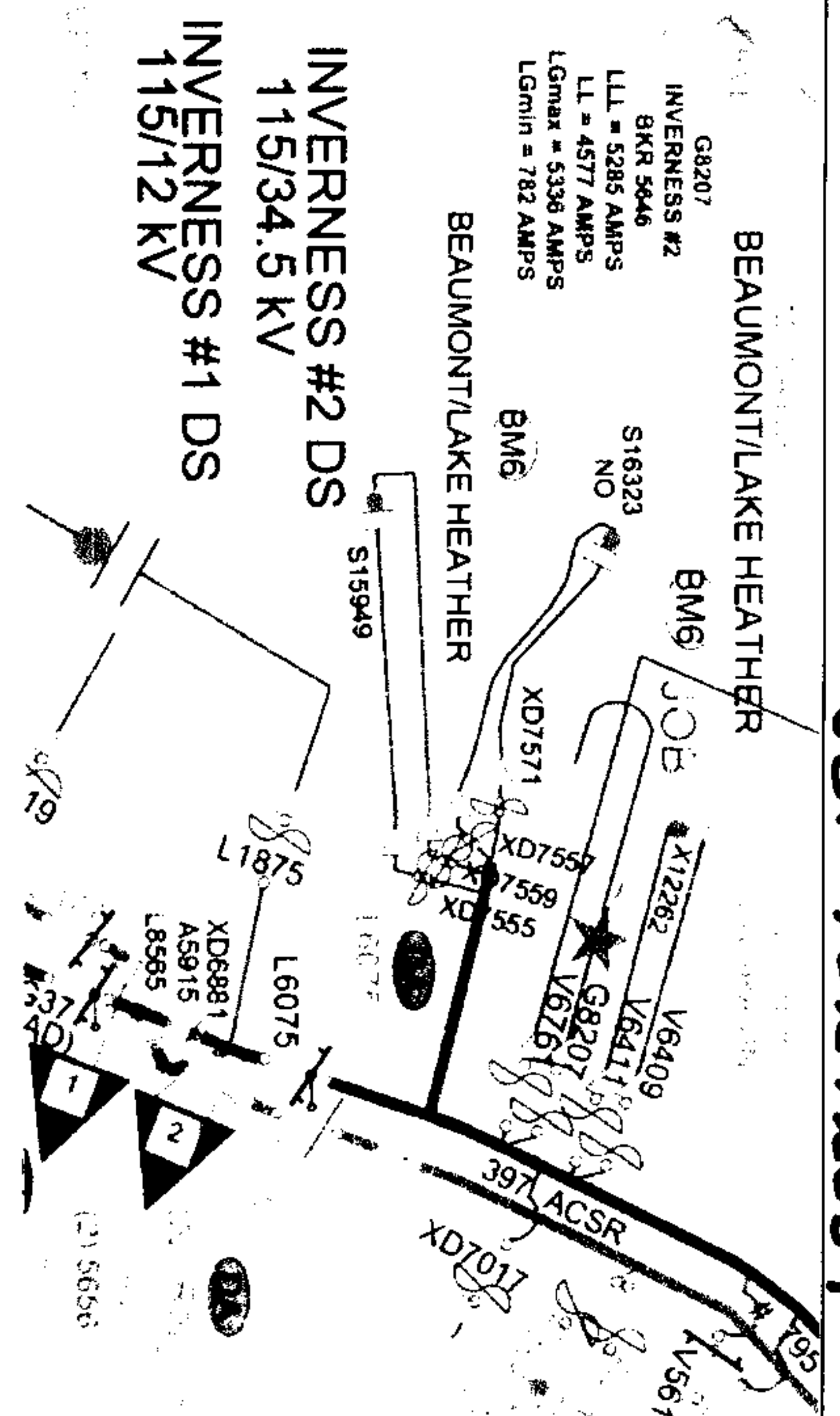
[SEAL]

  
20110920000278560 2/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
09/20/2011 01:17:44 PM FILED/CERT

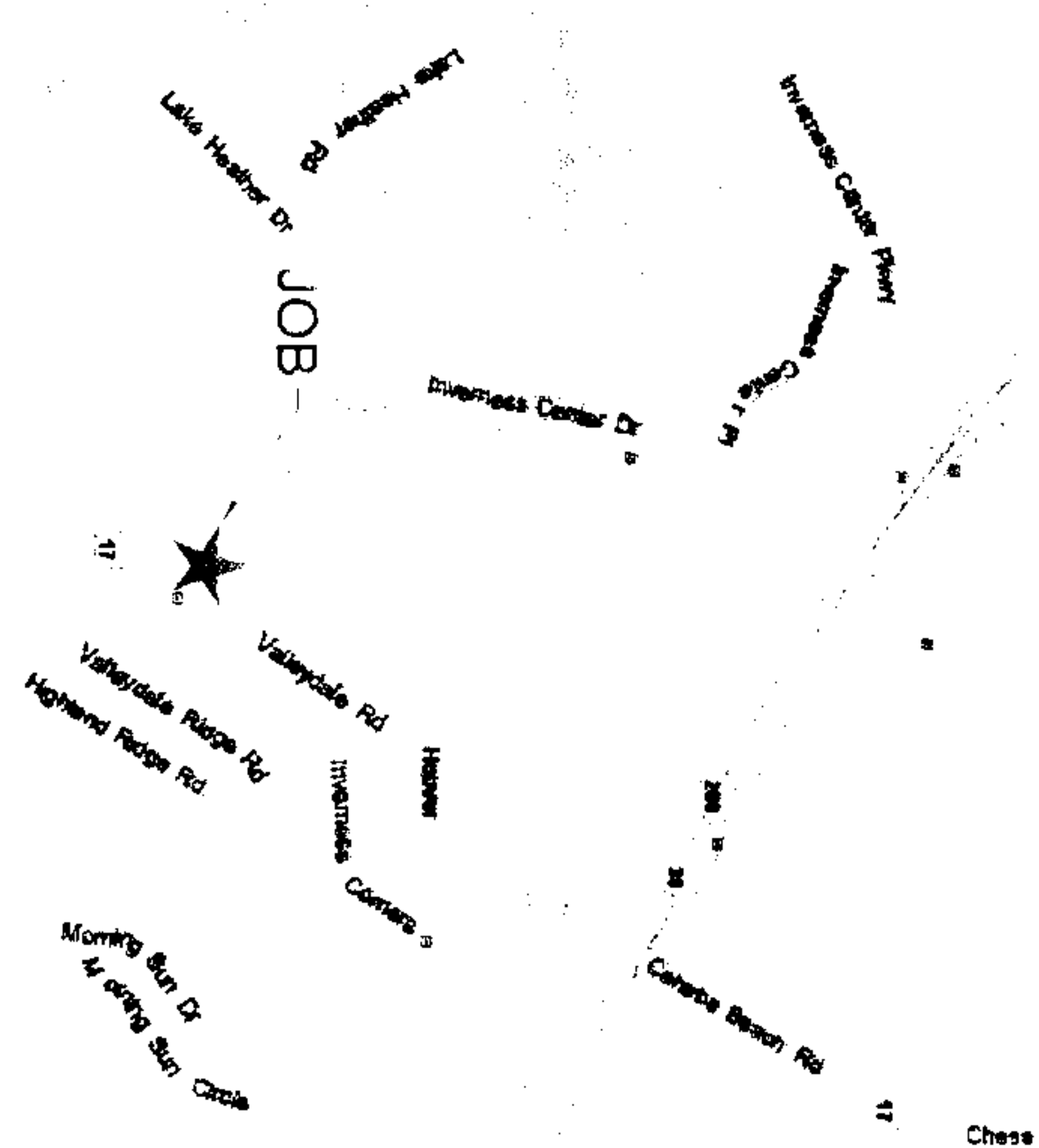
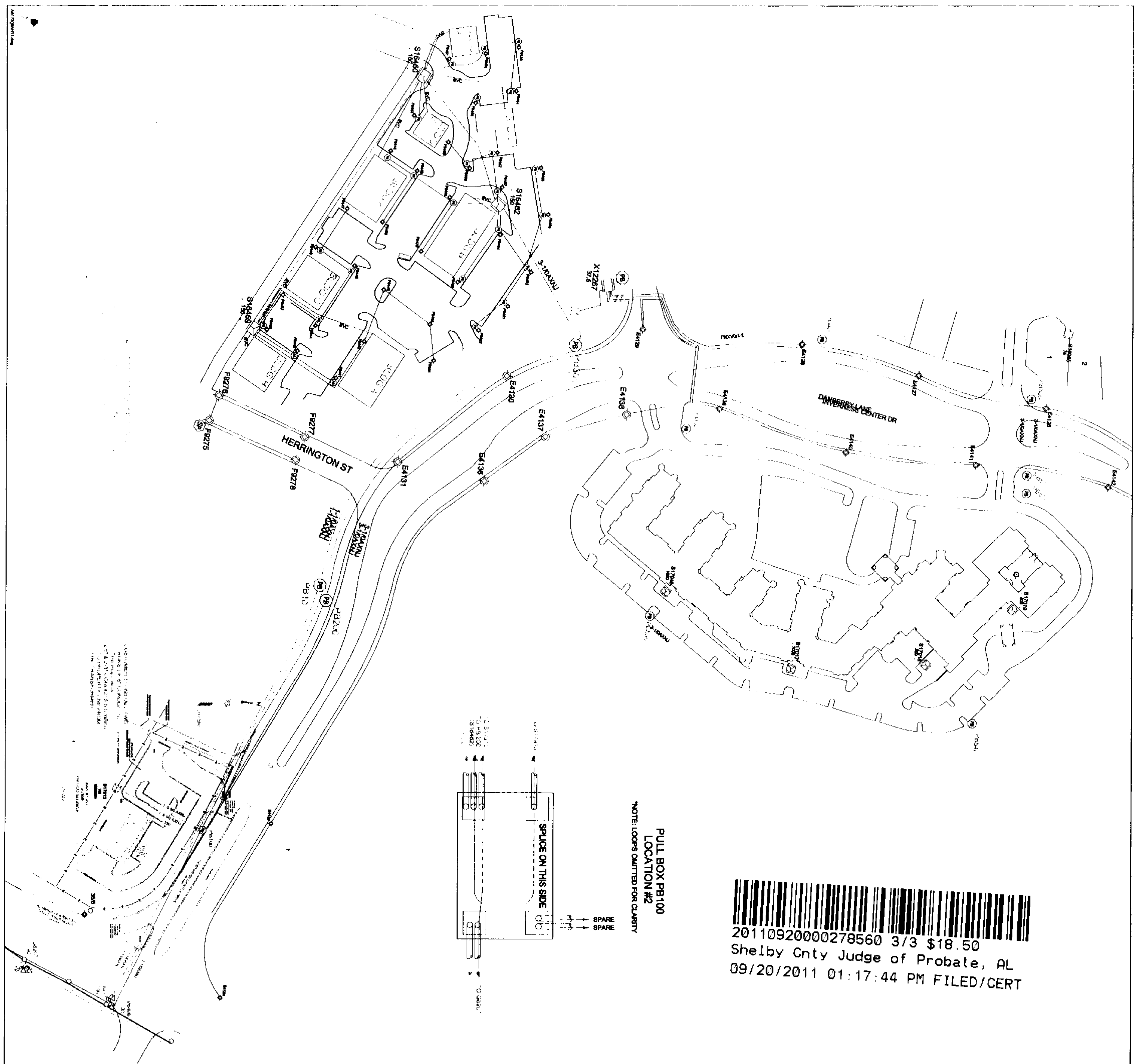
**TINA M. RICE**  
**NOTARY PUBLIC**  
**ALABAMA STATE AT LARGE**  
**MY COMMISSION EXPIRES**  
**1-14-2013**



20110920000278560 3/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
09/20/2011 01:17:44 PM FILED/CERT



Job Received - 8-9-11  
Job Released - 8-22-11



CONSTRUCTION COMPLETE:

DATE \_\_\_\_\_

ANY CONSTRUCTION FIELD CHANGES  
ARE SHOWN IN RED ON THIS PRINT.

[illegible]