

Source of Title:

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\$300.00

EASEMENT - DISTRIBUTION FACILITIES

Shelby County, AL 09/20/2011
State of Alabama
Deed Tax: \$.50

STATE OF ALABAMA }
COUNTY OF Shelby }

W.E. No. AG170-00-2011

APCO Parcel No. 70242617

Transformer No. 517926

This instrument prepared by: Larry D. Gravitt



20110920000278500 1/4 \$21.50
Shelby Cnty Judge of Probate, AL
09/20/2011 01:17:38 PM FILED/CERT

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Regina Marie Lucas; a single woman and Hilda Rebecca Henry Lucas; a widow heirs to the Estate of James Ennis Lucas "Grantors" as grantor(s), (the "Grantor" whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See EXHIBIT "A" attached hereto and made a part hereof for a legal description of the property involved.
SE 1/4 of NE 1/4 of Section 7, Township 24 North, Range 13 East

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 1st day of September, 2011.

Hiedi Boothe
Witness

Regina Marie Lucas (SEAL)
(Grantor)

Hiedi Boothe
Witness

Hilda Rebecca Henry Lucas (SEAL)
(Grantor)

Witness

By: Heirs to the Estate of James Ennis Lucas (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: Sta# 14 to Sta# 21 50
Guy on Sta# 2 and 3

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____(SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF Shelby }

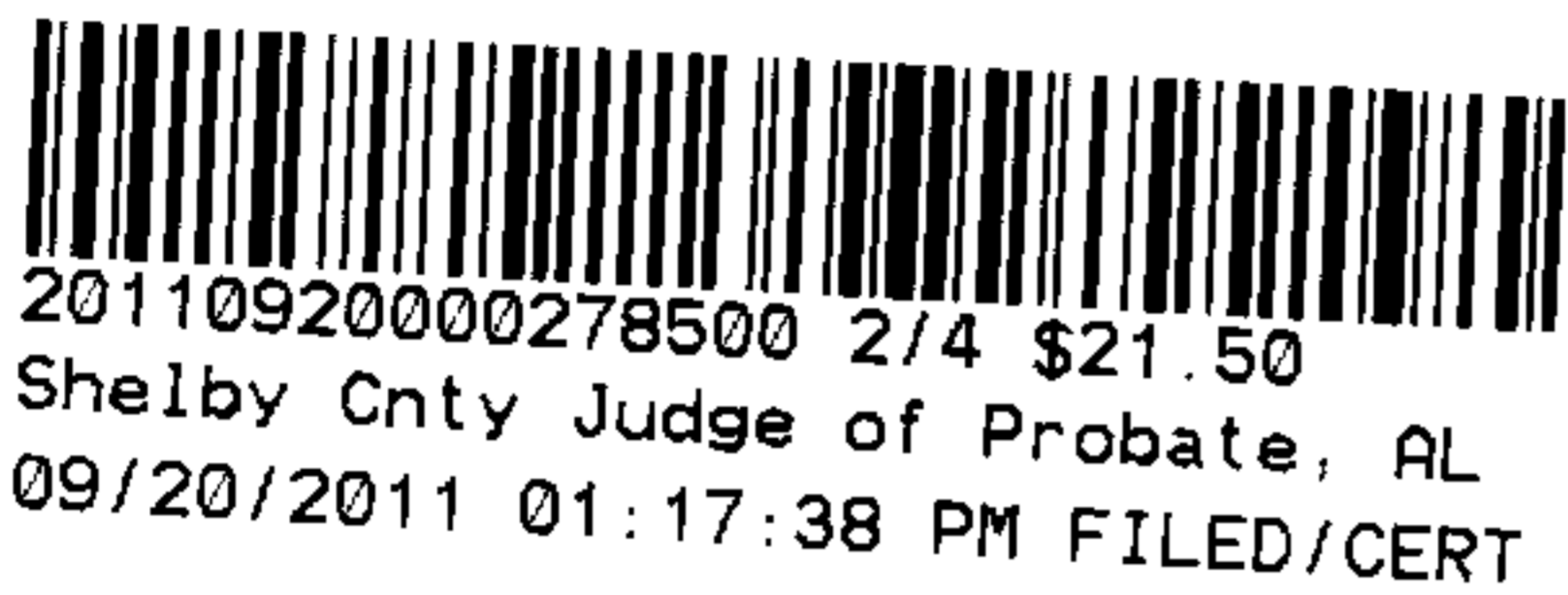
I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Regino Marie Lucas; a single woman and Hilda Rebecce Henry Lucas, widow whose name(s) [as Hers to the Estate of James Ennis Lucas] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 1st day of September, 2011.

Larry D. Gravitt
Notary Public

My commission expires: 2-5-14

[SEAL]



STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public
My commission expires: _____

[SEAL]

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public
My commission expires: _____

[SEAL]

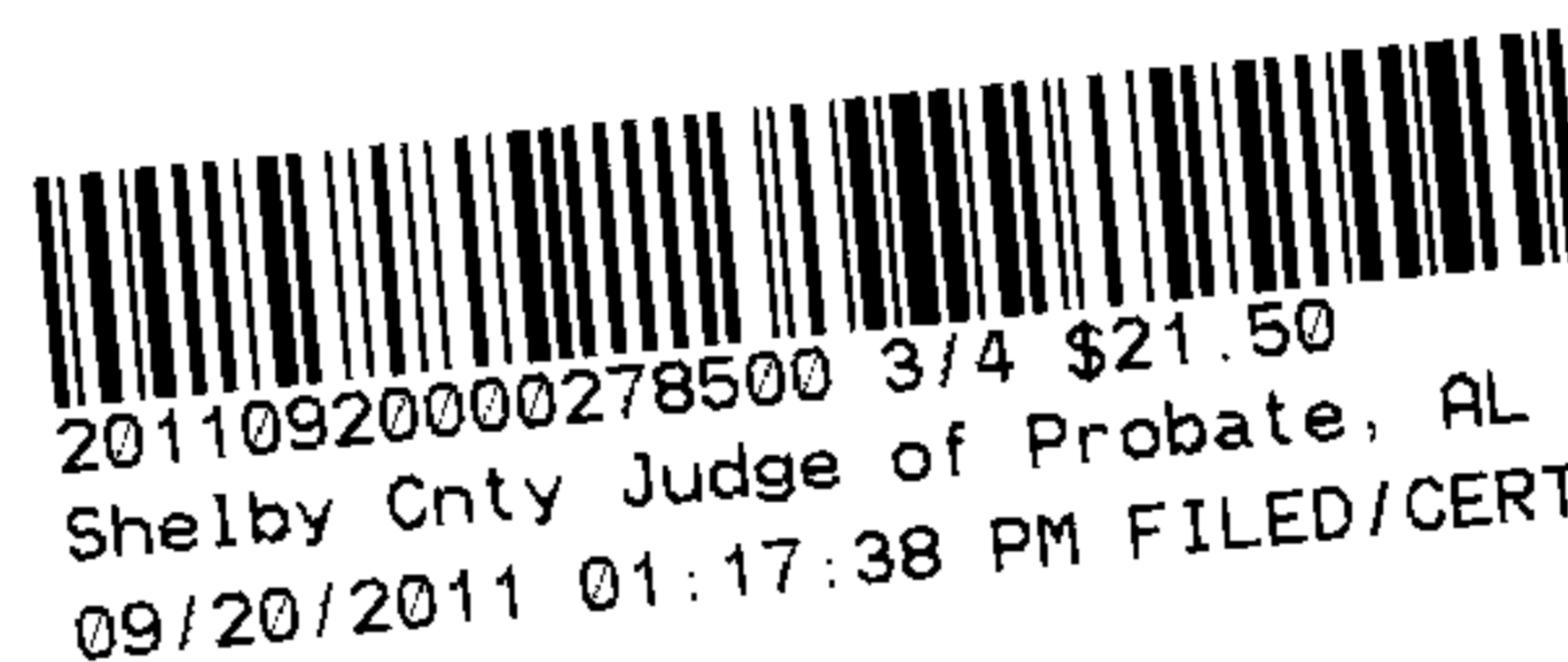
EXHIBIT "A"

Parcel #

70242617

Commence at the SE Corner of the SE 1/4 of the NE 1/4 of Section 7, Township 24 North, Range 13 East, Shelby County, Alabama; thence S88°03'03"W, a distance of 497.61' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 194.62' to a point on the Northerly R.O.W. line of Shelby County Highway 89, 80' R.O.W., said point also being the beginning of a curve to the left, having a radius of 1230.13, a central angle of 10°11'47", and subtended by a chord which bears N85°28'45"W, and a chord distance of 218.63'; thence along the arc of said curve and said R.O.W. line, a distance of 218.92'; thence S88°46'05"W and along said R.O.W. line, a distance of 199.46'; thence N00°17'22"E and leaving said R.O.W. line, a distance of 658.40'; thence N87°28'02"E, a distance of 762.60'; thence N00°09'45"E, a distance of 635.07'; thence N87°28'02"E, a distance of 342.24'; thence S00°01'32"E, a distance of 687.86'; thence S45°26'02"W, a distance of 34.55'; thence S50°33'37"W, a distance of 96.45'; thence S72°18'38"W, a distance of 63.62'; thence S72°18'38"W, a distance of 42.69'; thence S55°11'12"W, a distance of 51.98'; thence thence S48°41'07"W, a distance of 37.58'; thence S32°40'02"W, a distance of 79.08'; thence S17°11'09"W, a distance of 53.37'; thence S06°03'56"W, a distance of 38.27'; thence S15°42'14"W, a distance of 125.00'; thence S35°09'42"W, a distance of 150.00'; thence S25°44'01"W, a distance of 99.77' to the POINT OF BEGINNING.

Said Parcel containing 17.75 acres, more or less.



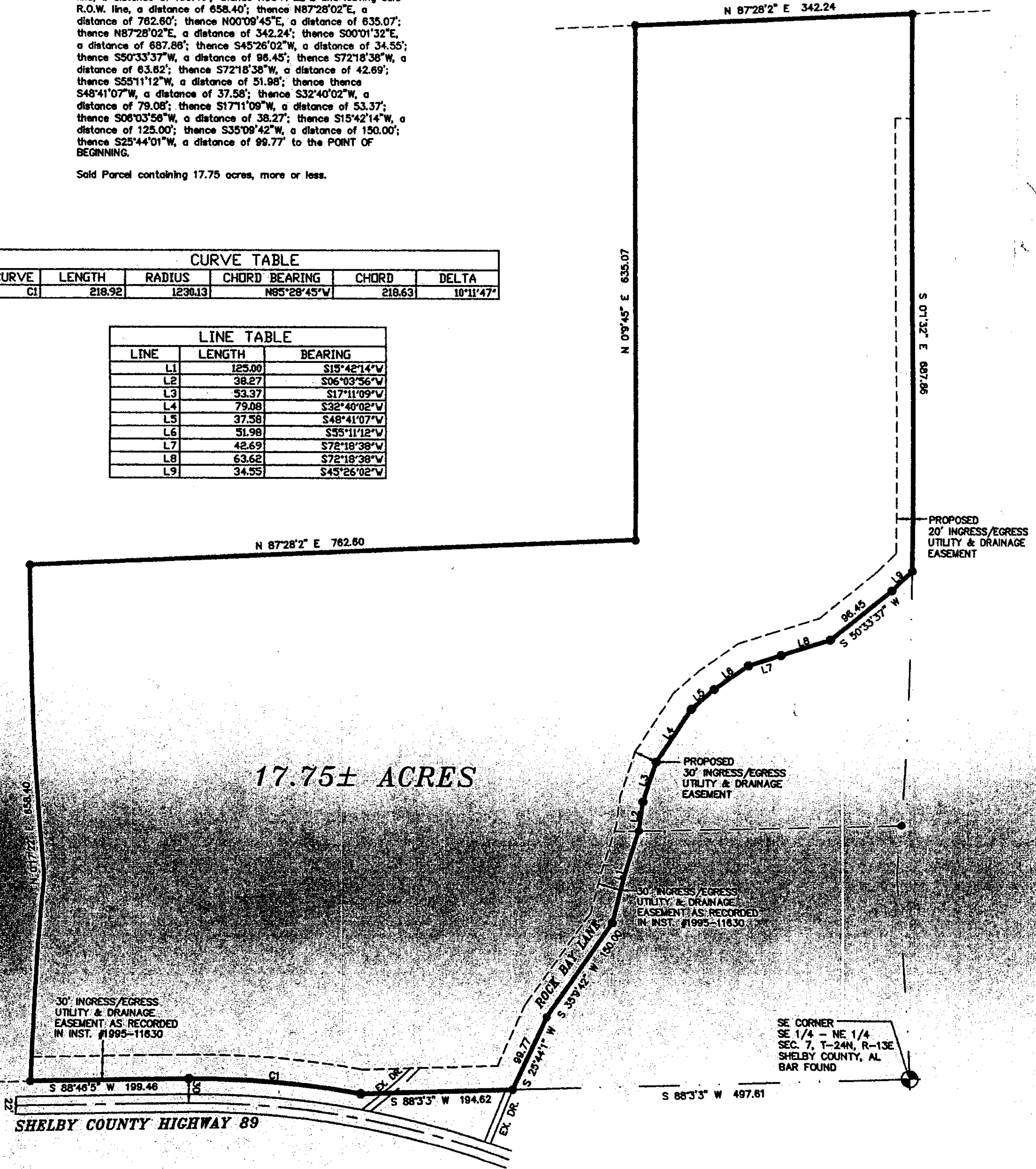
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Said Parcel containing 17.75 acres, more or less.

| CURVE TABLE | | | | | |
|-------------|--------|---------|---------------|--------|-----------|
| CURVE | LENGTH | RADIUS | CHORD BEARING | CHORD | DELTA |
| C1 | 218.92 | 1230.13 | N85°28'45"W | 218.63 | 10°11'47" |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L1 | 125.00 | S15°42'14"W |
| L2 | 38.27 | S06°03'56"W |
| L3 | 53.37 | S17°11'09"W |
| L4 | 79.08 | S32°40'02"W |
| L5 | 37.58 | S48°41'07"W |
| L6 | 51.98 | S55°11'12"W |
| L7 | 42.69 | S72°18'38"W |
| L8 | 63.62 | S72°18'38"W |
| L9 | 34.55 | S45°26'02"W |



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