

EASEMENT - DISTRIBUTION FACILITIES

Source of Title:

STATE OF ALABAMA

Deed Book _____, Page _____

COUNTY OF SHELBY

\$500.00

Deed Record 20110802000223750

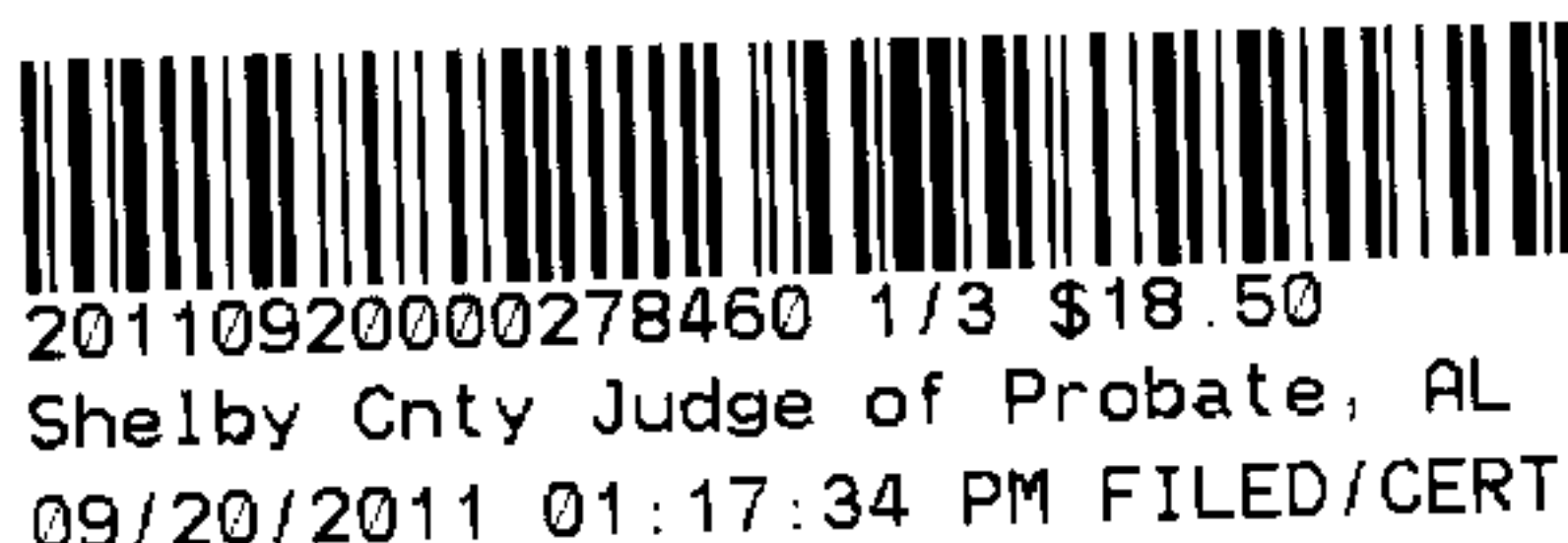
W.E. No. A617000C111

APCO Parcel No. 70242348

Transformer No. S 80081

Shelby County, AL 09/20/2011
State of Alabama
Deed Tax: \$.50

This instrument prepared by: LARRY GRAVITT

Alabama Power Company
P.O. Box 2641
Birmingham, Alabama 35291KNOW ALL MEN BY THESE PRESENTS, That Michael Bearden and wife, Christine Bearden

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground

The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land located in the SE¼ of the SW¼ of Section 28, Township 21South, Range1West, more particularly described in Deed Record 20110802000223750, as recorded in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this 23 day of August, 20 11.

Witness

Witness

Witness

Witness

Witness

Michael Bearden (SEAL)
(Grantor)Christine Bearden (SEAL)
(Grantor)_____
(Grantor)_____
(Grantor)_____
(SEAL)

By: _____

As: _____

All facilities on Grantor: _____

Station to Station: _____

STATE OF ALABAMA

COUNTY OF Shelby

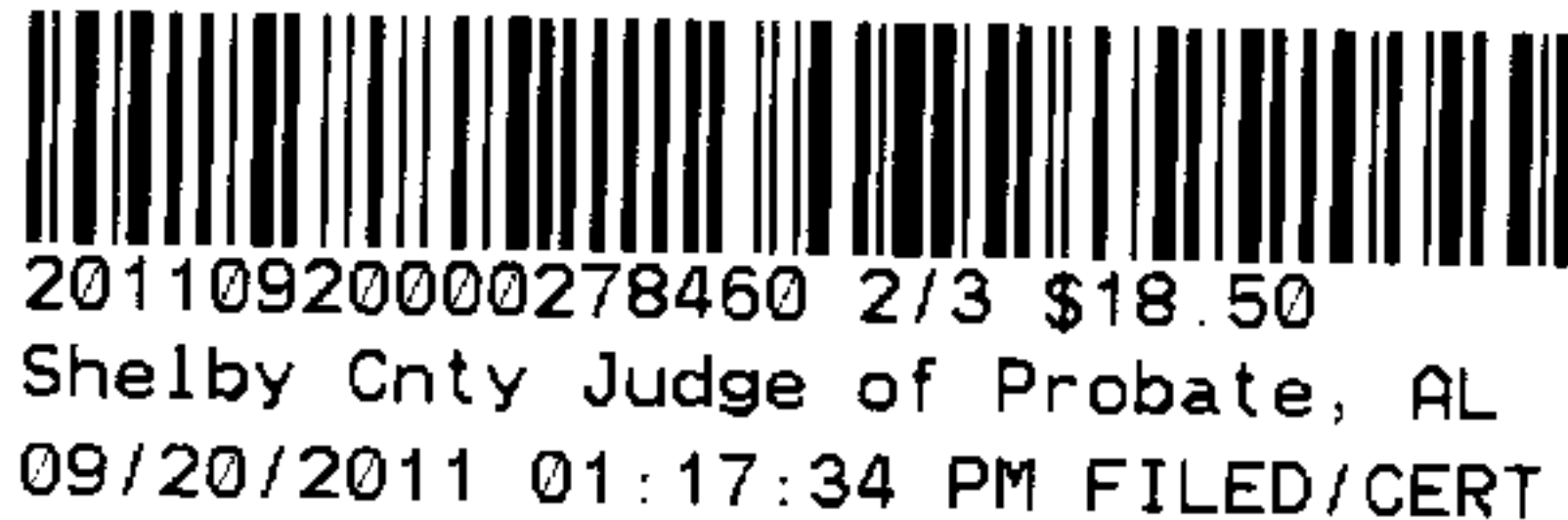
I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Michael Beorden and wife
Christine Beorden whose name(s) [as owners] ~~is~~/are signed to the
foregoing instrument and who ~~is~~/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he~~/she/they [in
such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 23rd day of August, 2011.

Larry D. Gravitt
Notary Public

My commission expires: 2-5-14

[SEAL]



STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) [as _____] is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in
such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

My commission expires: _____

[SEAL]

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) [as _____] is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in
such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

My commission expires: _____

[SEAL]

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) [as _____] is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in
such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

My commission expires: _____

[SEAL]

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1746816 12041375

Map Center Lat/lon:
33.17028 -86.652167

1 inch = 100 feet N.T.S.

Customer MICHAEL BEARDEN	Location 1169 DUSTY HOLLOW RD	Cmtd. Svc Date 09/01/2011	County SHELBY	Section 28	Township 21S	Range 01W	Add'l Info.	Estimate No. A6170-00-C111
Division BIRMINGHAM - SOUTH	District PELHAM - VARNONS	Town COLUMBIANA	UserID #11507 aachand	Created: 8/11/2011	Substation X- 39226 Y- XD1775	MISSALL#		

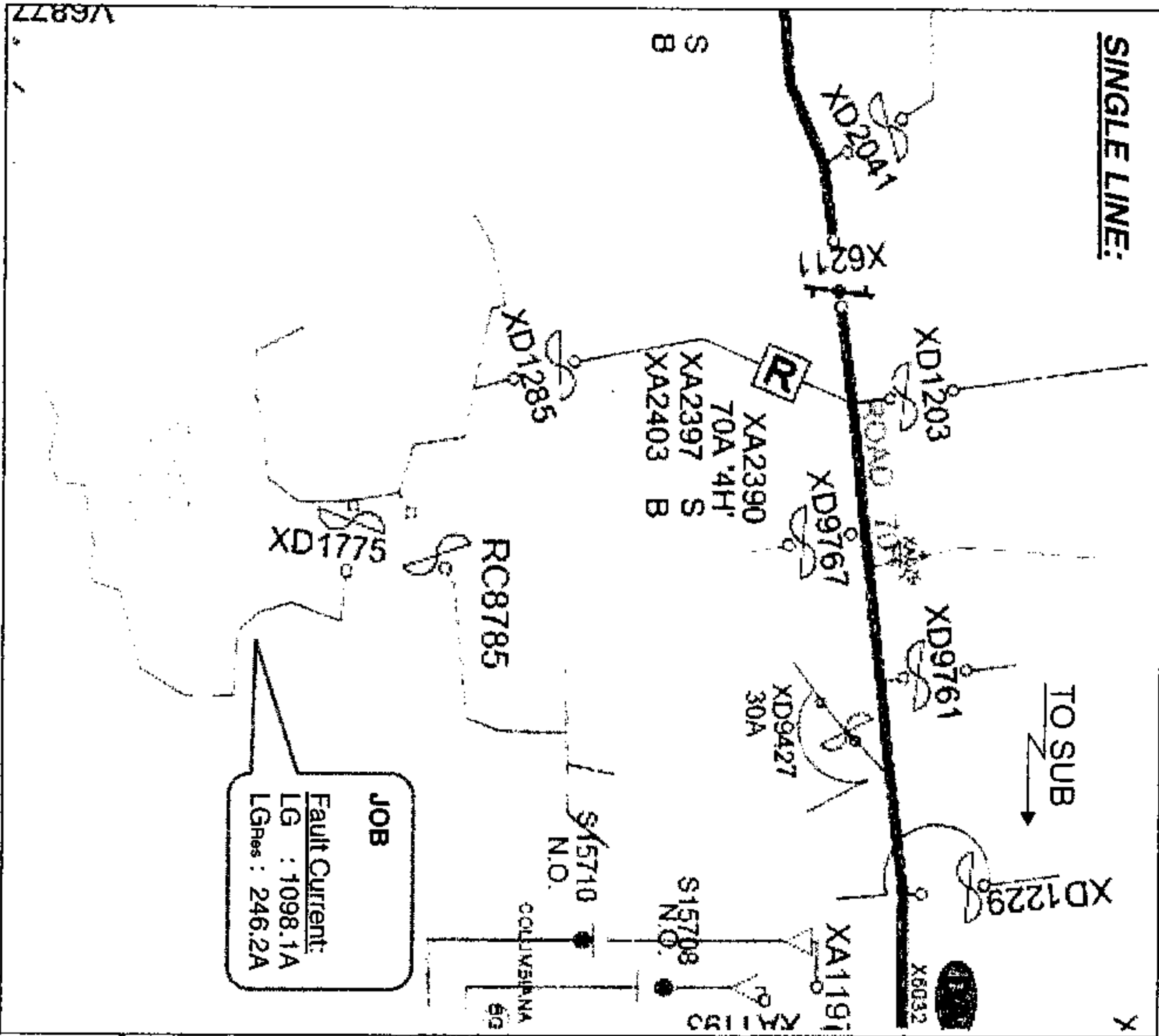
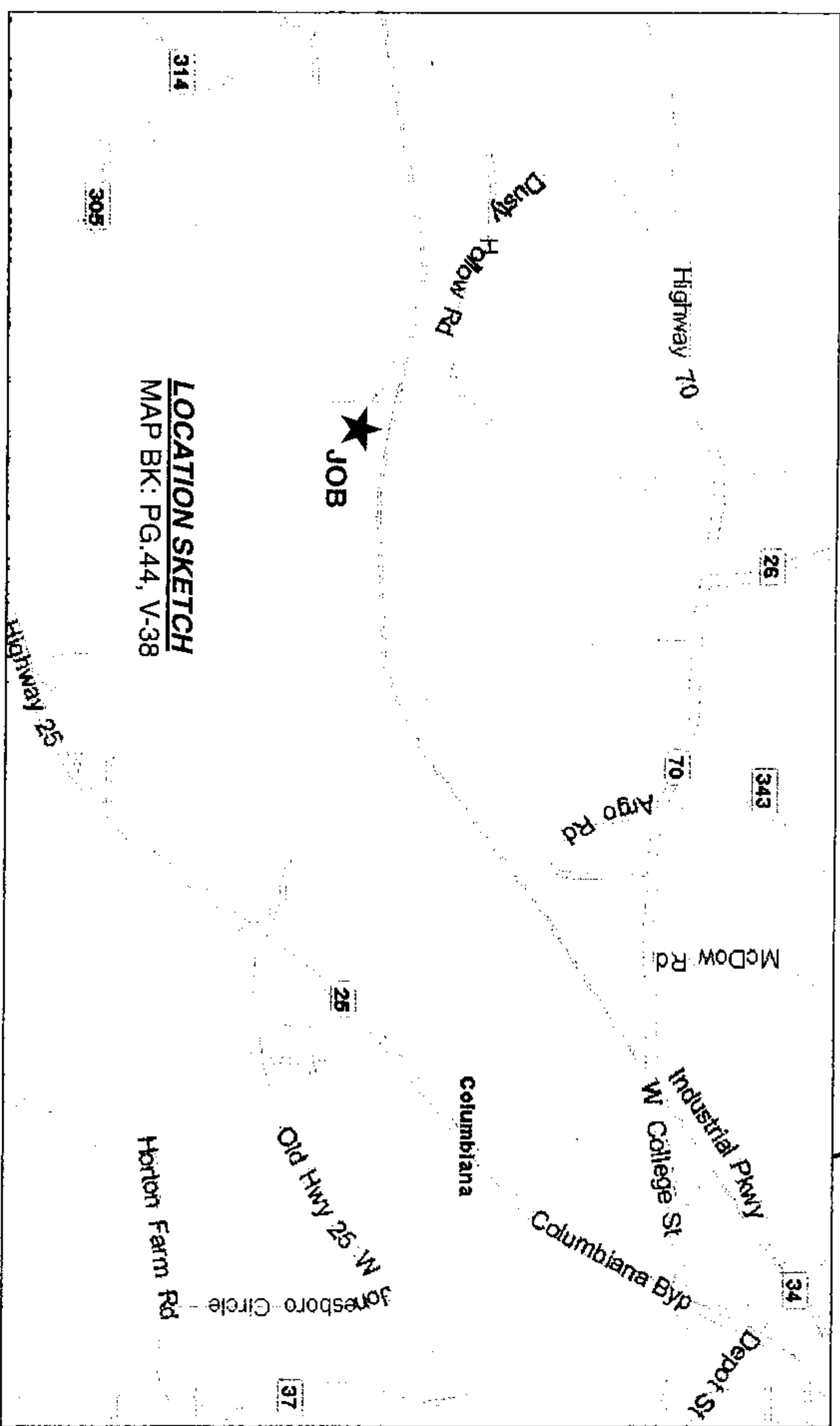
NOTES:
1) WORK ORDER REQUIRED TO PROVIDE SINGLE-PHASE OVERHEAD SERVICE TO NEW MOBILE HOME.
2) CUSTOMER CONTACT: MICHAEL BEARDEN@ (205) 965-5263
3) CUSTOMER TO CUT 30' RIGHT-OF-WAY FROM EXISTING JUNCTION POLE TO NEW XFMR POLE LOCATION.

HOT LINE INFO:
Substation: W. COLUMBIANA D.S.
Feeder: #2, 39226
Switch: XD1775
Fused: 20A
OCR: XA2390

Transformer Loading
Loc 2 13.2kVA
NOTE: XFMR SIZED TO MEET FVD REQUIREMENTS.



Voltage	
Pri	Sec
7.2kV	120/240V
Phone Co.	Y
Cable Co.	Y
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	



Parcel # 70242348
Received 7/17/2011
Released 8/24/2011

20110920000278460 3/3 \$18.50
Shelby Cnty Judge of Probate, AL
09/20/2011 01:17:34 PM FILED/CERT

MICHAEL BEARDEN
1169 DUSTY HOLLOW RD
PRO. LD: 13.2kVA
PRO. V.D: 2.79%
PRO. F.V.D: 4.24%
CUST. MAIN: 200A 1PH
METERING: 200A 1PH
MTR COMM# 97-22001
*1848ft ALL ELECTRIC
w/ 2.5T HP*

LOCATION #2:
I: 40/5 WOOD POLE, J.U.
I: #6 ENH GND
I: 1PH DEAD ENDS
I: 15kVA 120/240V CONV XFMR 7.2kV (S80081)
I: #10 TX SVC 95' (Load = 55.0A)

LOCATION #1:
I: 1PH DEAD ENDS
I: #2 ACSR P&N 95' (SLACK SPAN)

S17780
25B

S16289
25B