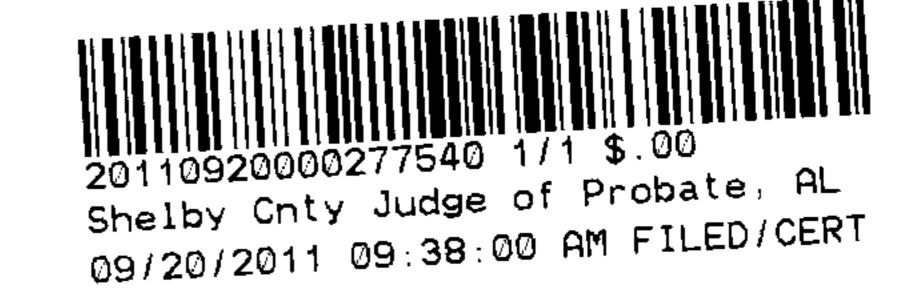


UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Wendy Hardegree (205) 328-4600





B. SEND ACKNOWLEDGIVI	ENT TO: (Name and Address)			201109	14000891900 1	1/1	
¹ Wendy N. Ha	Q			Bk: L	R201107 Pg:	9028 Alabama	
	RSTON & JOHANSON, P.C.			Jefferson County, Alabama I certify this instrument filed of 09/14/2011 03:54:05 PM UCC5 Judge of Probate- Alan L. King			
P.O. Box 1140							
Birmingham,	Alabama, 35202			_			
	· · · · · · · · · · · · · · · · · · ·		THE ABOVE S		R FILING OFFICE US		
a. INITIAL FINANCING STATE Dools T D 200612 no	MENTFILE# 3 4156 (Jefferson), re-recorded Inst	+ No 2006080	9000383470 (Shalb	TA to b	s FINANCING STATEMEN be filed [for record] (or reco		
	tiveness of the Financing Statement identified above is			- [-]	AL ESTATE RECORDS.	ation Statement	
CONTINUATION: Eff	ectiveness of the Financing Statement identified about a period provided by applicable law.						
. ASSIGNMENT (full or	partial): Give name of assignee in item 7a or 7b and a	address of assignee i	n item 7c; and also give name	of assignor in	item 9.		
	NFORMATION): This Amendment affects De	_	d Party of record. Check only	one of these	two boxes.		
Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in CHANGE name and/or address: Please refer to the detailed instructions		DELETE name: Give record name		ADD name: Complete item 7a or 7b, and also item 7c;			
in regards to changing the incurrence in current in the control in		to be deleted in	n item ba or bb.	alsoc	omplete items 7e-7g (if appli	icable).	
6a. ORGANIZATION'S NA							
OVERTON VILLAGE CONDOS, LLC 6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME SUFFIX			
. CHANGED (NEW) OR ADI	DED INFORMATION:					· · · · · · · · · · · · · · · · · · ·	
7a. ORGANIZATION'S NA	<u> </u>	· · · · · · · · · · · · · · · · · · ·		· · · ·	•	·	
7b. INDIVIDUAL'S LAST NAME		FIRST NAME CITY		MIDDLE NAME SUFFIX		SUFFIX	
c. MAILING ADDRESS				STATE	POSTAL CODE	COUNTRY	
d. SEE INSTRUCTIONS	ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTIO	N OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	<u> </u>	
	ORGANIZATION DEBTOR				NONE		
3. AMENDMENT (COLLAT	ERAL CHANGE): check only one box.	,					
All collateral located Lot 5, Block 1, accord	rding to the Survey of Overbrook erbrook Gardens, Inc., as recorded	Gardens Inc.	1st Addition and a	Resurvey	•		
9a. ORGANIZATION'S NA RENASANT BA 9b. INDIVIDUAL'S LAST N 10.OPTIONAL FILER REFEREN	IAME	-		20110 Bk: Jeff 09/14 Fee -	914000891900 LR201107 Pg: Cerson County 1/2011 03:54:05 F	:5628 y,Alabama PM UCC5	
D-5290				Total	of Fees and Ta	xes-\$22.00	
				LYNN			

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)