Recording Requested By: Bank of America Prepared By: Lori Fitch 888-603-9011 450 E. Boundary St. **Chapin, SC 29036** When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. **Chapin, SC 29036** 

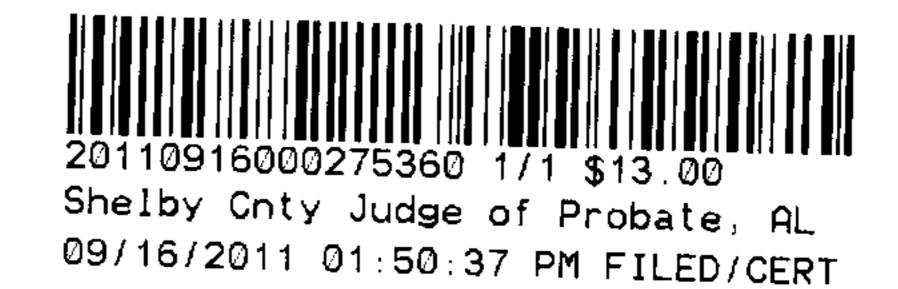
19018626267111546

DocID# Property Address:

**13694 County Road 43** Vandiver, AL 35176

AL0-AM 15347612

8/27/2011



This space for Recorder's use

MIN #: 1002238-0186262671-0

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

HOMETOWN MORTGAGE SERVICES, INC.

Original Borrower(s):

JAMES E BRASHER, A MARRIED MAN

Date of Mortgage:

10/31/2008

Original Loan Amount:

\$81,918.00

Recorded in Shelby County, AL on: 12/9/2008, mortgage book N/A, page N/A and instrument number

20081209000461560

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

 $\mathcal{R}_{\mathcal{P}}$ 

	Bud Kamyabi, As	sistant Secretary
State of California		
County of Ventura	< \(\)	
On 2 2 before me, VIII	co ( arson	, Notary Public, personally
appeared Bud Kamyabi, who proved to me on t	the basis of satisfactory	<del></del>
is/are subscribed to the within instrument and ac	_	
his/her/their authorized capacity(ies), and that by	_	· · · · · · · · · · · · · · · · · · ·
entity upon behalf of which the person(s) acted,	•	•
I certify under PENALTY OF PERJURY und paragraph is true and correct.	der the laws of the Stat	e of California that the foregoing
WITNESS my hand and official seal.		
Mille		DESIREE CARSON  Commission # 1873687  Notary Public - California  Ventura County
Notary Public:	(Seal)	My Comm. Expires Dec 19, 2013
My Commission Expires:		