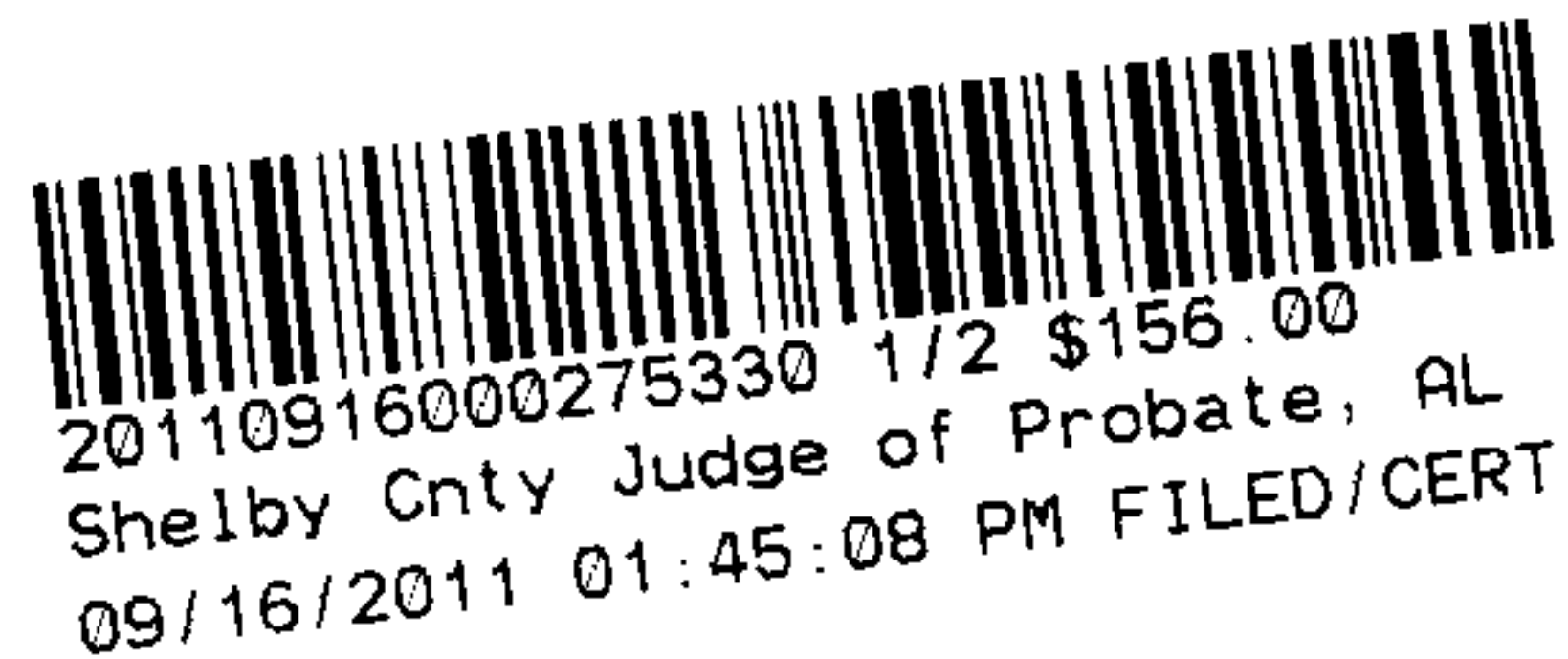


STATE OF ALABAMA
DOMESTIC LIMITED LIABILITY COMPANY
ARTICLES OF ORGANIZATION GUIDELINES



INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I The name of the Limited Liability Company:
DAVE McMICHAEL HOMES, LLC
(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)

Article II The duration of the Limited Liability Company is 100 YRS.

Article III The Limited Liability Company has been organized for the following purpose(s):
CONSTRUCTION

Article IV The street address (NO PO BOX) of the registered office:
309 ALTA VISTA DR CHELSEA, AL 35043 and the name of the
registered agent at that office: DAVID McMICHAEL

Article V The names and addresses of the initial member(s), and organizer (if any):
DAVID L. McMICHAEL 309 ALTA VISTA DR CHELSEA, AL 35043
MARGARET B. McMICHAEL SAME
(Attach additional sheets if necessary.)

Article VI If the Limited Liability Company is to be managed by one or more managers, list the
names and addresses of the managers who are to serve until the first annual meeting of
the members or until their successors are elected and qualified.
SAME
SAME

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on
this the 14TH day of SEP, 20 11.

THIS DOCUMENT PREPARED BY:

A handwritten signature in cursive script, appearing to read "Margaret B. McMichael".
Signature of Member/Organizer
Margaret B. McMichael



20110916000275330 2/2 \$156.00
Shelby Cnty Judge of Probate, AL
09/16/2011 01:45:08 PM FILED/CERT

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

DAVE McMICHAEL HOMES, LLC

This domestic limited liability company is proposed to be formed in Alabama and is for the exclusive use of DAVE MCMICHAEL, 309 ALTA VISTA DRIVE, CHELSEA, AL 35043 for a period of one hundred twenty days beginning July 27, 2011 and expiring November 25, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



586-527

August 24, 2011

Date

Beth Chapman

Beth Chapman

Secretary of State