Recording Requested By:
Bank of America
Prepared By:
Mary Ann Hierman
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

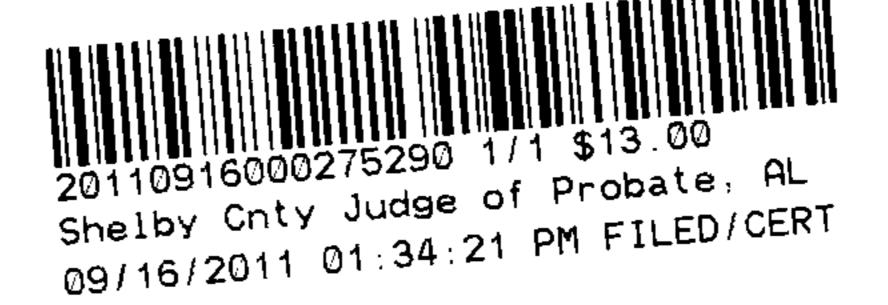
DocID# 10518016749212906
Property Address:

1060 6th Ave NW

Alabaster, AL 35007-9457

AL0-AM 14855808

8/31/2011



This space for Recorder's use

MIN #: 1001337-0002515894-3

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 8200 JONES BRANCH DR, MCLEAN, VA 22102 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MERS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB

Original Borrower(s):

ANGELICA L BROWN, AN UNMARRIED WOMAN

Date of Mortgage:

9/25/2007

Original Loan Amount:

\$132,000.00

Recorded in Shelby County, AL on: 10/2/2007, mortgage book N/A, page N/A and instrument number 20071002000459590

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By:
Tina LeRaybaud, As sistant Secretary

State of California
County of Ventura

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



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