

MORTGAGE FORECLOSURE DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That,

WHEREAS, heretofore, on to-wit: November 29, 2007, **J. D. Robinson a/k/a James David Robinson and M. S. Robinson a/k/a Shannon Robinson, Mortgagors**, executed a certain mortgage to **Regions Bank**, a corporation, said mortgage being recorded in **Instrument 20071218000568840** in the Probate Office of Shelby County, Alabama; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said **Regions Bank**, as Mortgagee, did declare all of the indebtedness secured by the said mortgage, due and payable, and said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage in accordance with the terms thereof, by U. S. Mail and by publication in *The Shelby County Reporter*, a newspaper of general interest and circulation published in Shelby County, Columbiana, Alabama in its issues of August 17, 24 and 31, 2011; and

WHEREAS, on September 14, 2011, the day on which the foreclosure sale was due to be held under the terms of said notice between the legal hours of sale, said foreclosure sale was duly and properly conducted, and the said **Regions Bank**, as Mortgagee, did offer for sale and sell at public outcry, in front of the Courthouse door, Main Entrance, Shelby County, Columbiana, Alabama, the property hereinafter described; and

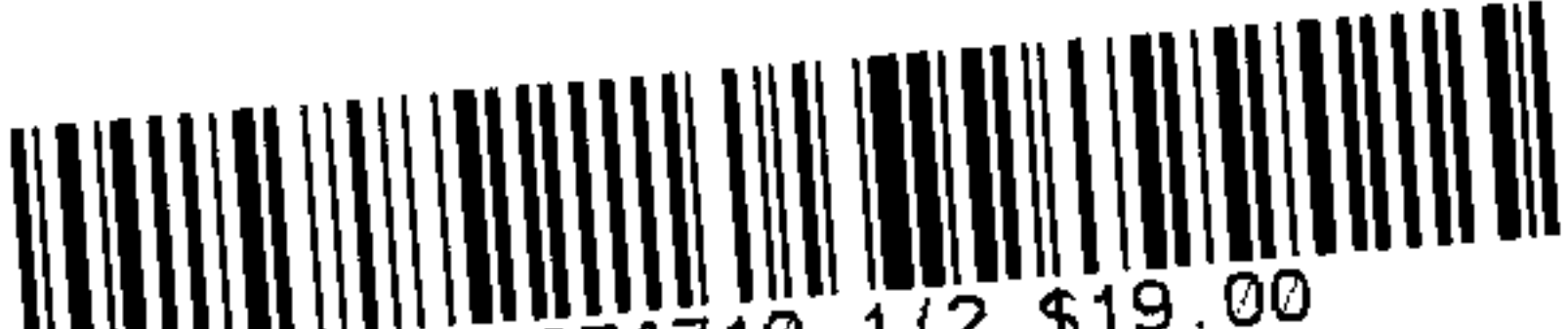
WHEREAS, the highest and best bid obtained for the property described in the aforementioned mortgage was the bid of **Regions Bank**, in the amount of One Hundred Fifty Seven Thousand Five Hundred and 00/100 Dollars (\$157,500.00) which sum was offered to be credited on the indebtedness secured by said mortgage, and said property was thereupon sold to the said **Regions Bank**; and

WHEREAS, W. L. Longshore, III conducted said sale on behalf of the said **Regions Bank**; and

WHEREAS, said mortgage expressly authorized the person conducting said sale to execute to the purchaser at said sale a deed to the property so purchased;

NOW, THEREFORE, in consideration of the premises and the credit of One Hundred Fifty Seven Thousand Five Hundred and 00/100 Dollars (\$157,500.00), **J. D. Robinson a/k/a James David Robinson and M. S. Robinson a/k/a Shannon Robinson, Mortgagors**, by and through the said **Regions Bank**, as mortgagee, do grant, bargain, sell and convey unto **Regions Bank**, its successor and assigns forever, the following described real property situated in Shelby County, Alabama to-wit:

Lot 9, according to the Survey of G. S. Cross, as recorded in Map Book 5, Page 28, in the Probate Office of Shelby County, Alabama

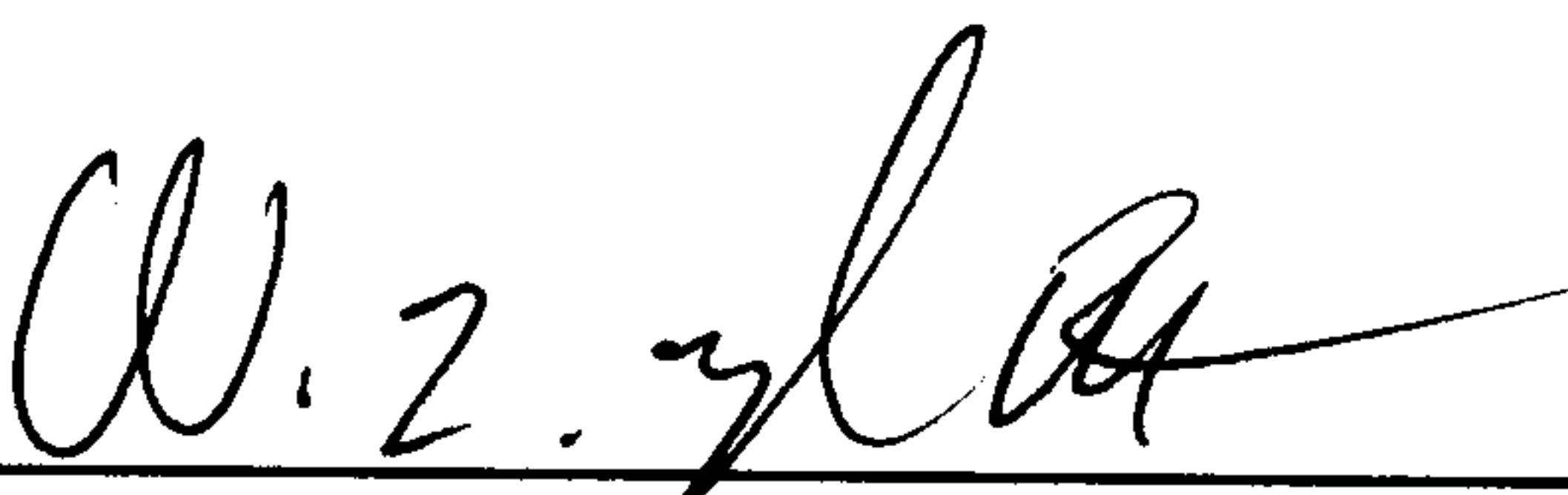

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Shelby Cnty Judge of Probate, AL
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TO HAVE AND TO HOLD, the above described property unto the said **Regions Bank**, its successors and assigns forever; subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama.

IN WITNESS WHEREOF, the said **J. D. Robinson a/k/a James David Robinson and M. S. Robinson a/k/a Shannon Robinson, Mortgagors**, by the said **Regions Bank**, as mortgagee, by **W. L. Longshore, III**, as auctioneer conducting said sale caused these presents to be executed on this the 14th day of September, 2011.

**J. D. ROBINSON
A/K/A JAMES DAVID ROBINSON
AND
M. S. ROBINSON
A/K/A SHANNON ROBINSON,
MORTGAGORS**

**By: REGIONS BANK
AS MORTGAGEE**

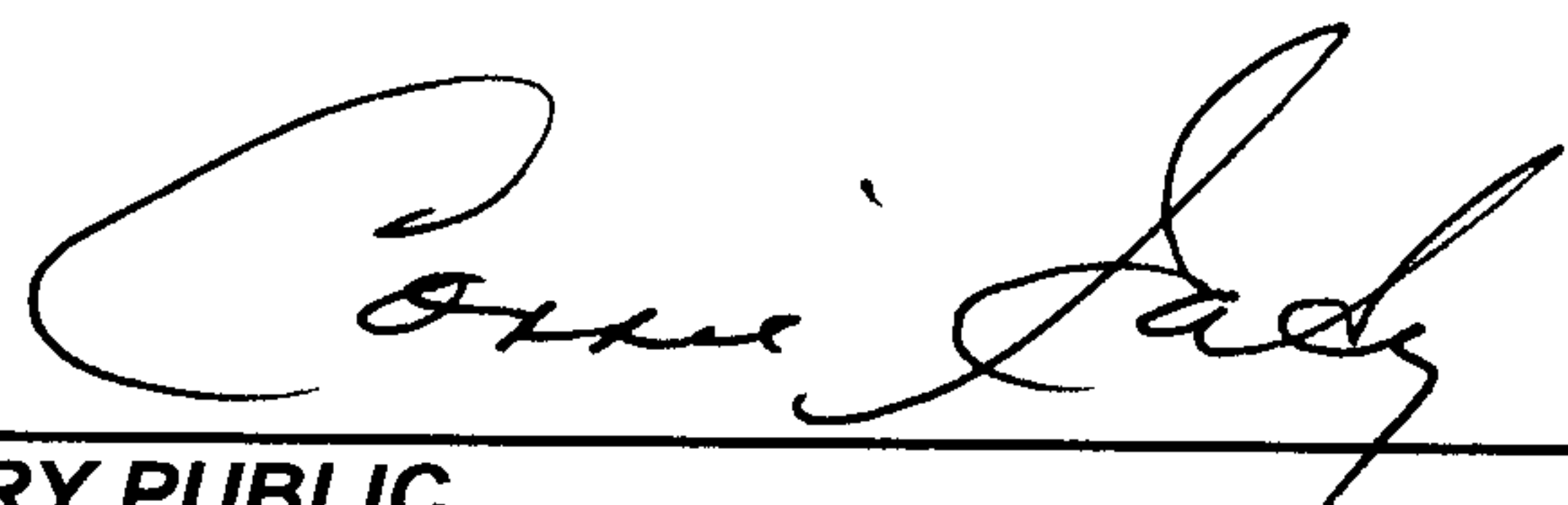
By: 

**W. L. Longshore, III,
Auctioneer**

**STATE OF ALABAMA)
JEFFERSON COUNTY)**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **W. L. Longshore, III** whose name as auctioneer for the said **Regions Bank**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, in his capacity as such auctioneer, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 14th day of September, 2011.



**NOTARY PUBLIC
My Commission Expires: 07/10/2014**

**THIS INSTRUMENT PREPARED BY:
W. L. Longshore, III
Longshore, Buck & Longshore, P.C.
The Longshore Building
2009 Second Avenue North
Birmingham, Alabama 35203-3703**

**GRANTEE'S ADDRESS:
Regions Bank
P. O. Box 10063
Birmingham, AL 35202-0063**


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