This Instrument Prepared By.

Randolph H. Lanier Balch & Bingham LLP 1901 Sixth Avenue North, Suite 1500 Birmingham, Alabama 35203 (205) 251-8100

STATE OF ALABAMA

[Notarial Seal]

COUNTY OF SHELBY

20110915000274200 1/1 \$12.00 20110915000274200 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 09/15/2011 03:27:30 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that the undersigned, **COMPASS MORTGAGE CORPORATION**, an Alabama corporation, does hereby release and satisfy that certain Future Advance Mortgage, Assignment of Rents and Leases, and Security Agreement in the original amount of \$5,250,000.00 executed by The Chelsea Park Improvement District Two, a public corporation, dated February 16, 2009, and recorded with the Judge of Probate of Shelby County, Alabama at Instrument No. 20090218000058260, together with all amendments thereto, if any.

In Witness Whereof, the undersigned COMPASS MORTGAGE CORPORATION has caused this instrument to be executed this _____ day of _______, 2011.

	COMPASS MORTGAGE CORPORATION	
	By:	
STATE OF HADDAMA		
COUNTY OF JELECON		
I, Lori Messel certify that Tom Denoth	_, a notary public in and for said county in s , whose name as	aid state, hereby
COMPASS MORTGAGE CORPORAT		the foregoing
instrument and who is known to me, acknown to such instrument, (s)he, as such of and as the act of said corporation.	wledged before me on this day that, being	informed of the
Given under my hand and official se	eal this day of Septemba, 2011	•
	20- Mannon	

Notary Public

My Commission

LORI MESSER

STATE OF ALABAMA
COMM. EXP. 05-13-2014