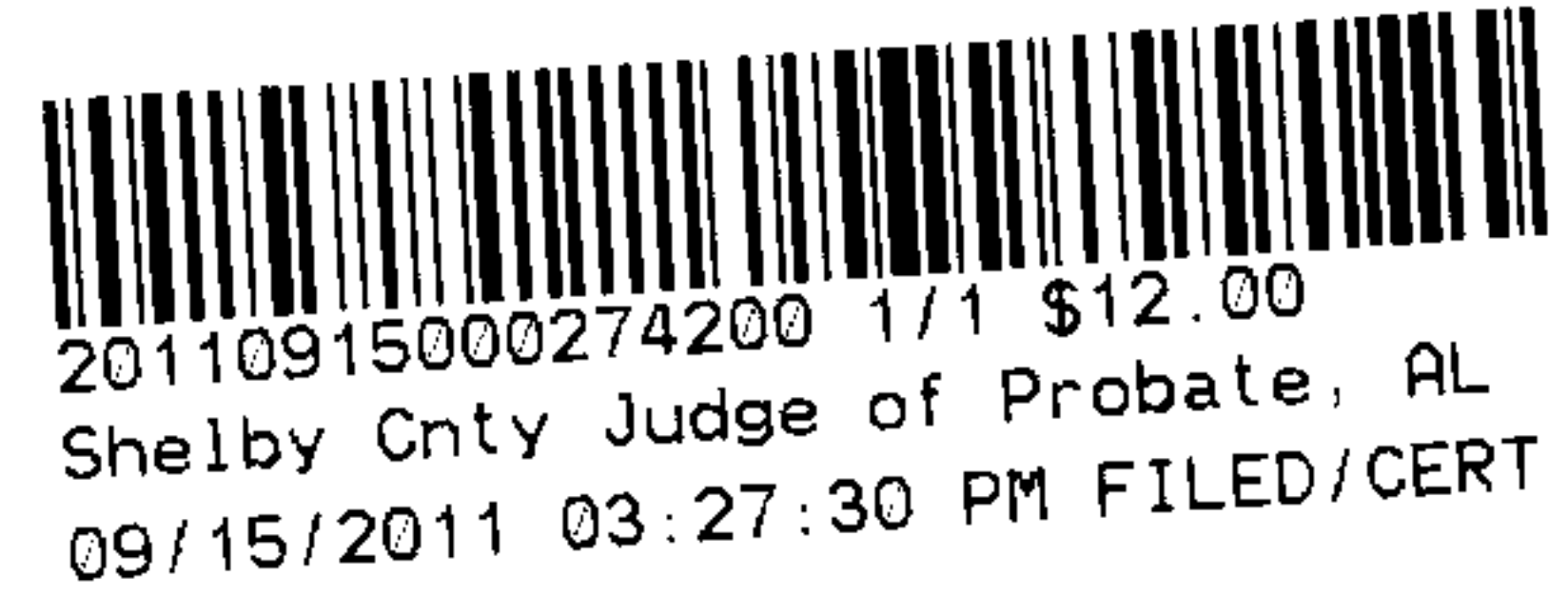


This Instrument Prepared By:

Randolph H. Lanier
Balch & Bingham LLP
1901 Sixth Avenue North, Suite 1500
Birmingham, Alabama 35203
(205) 251-8100

STATE OF ALABAMA

COUNTY OF SHELBY



FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that the undersigned, **COMPASS MORTGAGE CORPORATION**, an Alabama corporation, does hereby release and satisfy that certain Future Advance Mortgage, Assignment of Rents and Leases, and Security Agreement in the original amount of \$5,250,000.00 executed by The Chelsea Park Improvement District Two, a public corporation, dated February 16, 2009, and recorded with the Judge of Probate of Shelby County, Alabama at Instrument No. 20090218000058260, together with all amendments thereto, if any.

In Witness Whereof, the undersigned **COMPASS MORTGAGE CORPORATION** has caused this instrument to be executed this 9 day of September, 2011.

COMPASS MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF

Alabama

COUNTY OF

Jefferson

I, Lori Messer, a notary public in and for said county in said state, hereby certify that Tom Benetti, whose name as VP of **COMPASS MORTGAGE CORPORATION**, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9 day of September, 2011.

Lori Messer

Notary Public

[Notarial Seal]

My Commission Expires

