## This Instrument Prepared By:

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STATE OF ALABAMA

20110915000274150 1/1 \$12.00

Shelby Cnty Judge of Probate, AL 09/15/2011 03:27:25 PM FILED/CERT

## **COUNTY OF SHELBY**

## FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that the undersigned, COMPASS MORTGAGE CORPORATION, an Alabama corporation, does hereby release and satisfy that certain Future Advance Mortgage, Assignment of Rents and Leases, and Security Agreement in the original amount of \$1,200,000.00 executed by Pine Mountain Preserve Improvement District No. Four, a public corporation, dated February 16, 2009, and recorded with the Judge of Probate of Shelby County, Alabama at Instrument No. 20090218000058380, together with all amendments thereto, if any.

In Witness Whereof, the undersigned COMPASS MORTGAGE CORPORATION has caused this instrument to be executed this \_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_\_ (2011. **COMPASS MORTGAGE CORPORATION** By: Its: STATE OF COUNTY OF JOAN \_, a notary public in and for said county in said state, hereby , whose name as VPcertify that NOM Ge COMPASS MORTGAGE CORPORATION, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

Notary Public

day of September, 2011.

My Commission

LORI MESSER NOTARY PUBLIC ALABAMA COMM. EXP. 05-13-2014

[ Notarial Seal ]