17 – Mortgage Satisfaction The Chelsea Park Improvement District Two and Chelsea Park, Inc.

LORI MESSER

STATE OF ALABAMA COMM. EXP. 05-13-2014

This Instrument Prepared By:

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STATE OF ALABAMA

20110915000274130 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 09/15/2011 03:27:23 PM FILED/CERT

## **COUNTY OF SHELBY**

[ Notarial Seal ]

## FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that the undersigned, **COMPASS MORTGAGE CORPORATION**, an Alabama corporation, does hereby release and satisfy that certain Future Advance Mortgage, Assignment of Rents and Leases, and Security Agreement in the original amount of \$5,250,000.00 executed by The Chelsea Park Improvement District Two, a public corporation, and Chelsea Park, Inc., an Alabama corporation, dated February 16, 2009, and recorded with the Judge of Probate of Shelby County, Alabama at Instrument No. 20090218000058250, together with all amendments thereto, if any.

In Witness Whereof, the undersigned COMPASS MORTGAGE CORPORATION has caused this instrument to be executed this \_\_\_\_ day of \_\_\_\_\_\_, 2011.

	COMPASS MORTGAGE CORPORATION
	By:
STATE OF Alabama	
COUNTY OF Jefferson	
	, a notary public in and for said county in said state, hereby, whose name asof TION, an Alabama corporation, is signed to the foregoing
	nowledged before me on this day that, being informed of the officer and with full authority, executed the same voluntarily for
	seal this day of Spender, 2011.
	Notary Public

My Commission