20110915000273600 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 09/15/2011 01:38:49 PM FILED/CERT

Recording Requested By:
Bank of America
Prepared By:
Lori Fitch
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:
CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 36122329385717161

DocID# 36122.
Property Address:

174 Heritage Trace Pkwy Montevallo, AL 35115-8906

AL0-AM 15384442

This space for Recorder's use MIN #: 100319243100600956 MERS

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

CENTRAL STATE MORTGAGE

Original Borrower(s):

KATHY WYNN REASER AND LONNIE REASER, AS WIFE AND HUSBAND

Date of Mortgage:

8/20/2010

8/27/2011

Original Loan Amount: \$202,276.00

Recorded in Shelby County, AL on: 8/24/2010, mortgage book N/A, page N/A and instrument number

20100824000270630

State of California

My Commission Expires: ___

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bud Kamyabi, As sistant Secretary

| County of Ventura | <u></u> | | |
|---|---------------------------------------|-------------------------|---|
| On 9 11 bet | fore me, | aran | , Notary Public, personally |
| appeared Bud Kamyabi, w | ho proved to me on the ba | asis of satisfactory ev | vidence to be the person(s) whose name(s) |
| is/are subscribed to the with | nin instrument and acknow | vledged to me that he | she/they executed the same in |
| his/her/their authorized cap | acity(ies), and that by his/ | her/their signature(s) | on the instrument the person(s), or the |
| entity upon behalf of which | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| I certify under PENALTY | OF PERJURY under t | he laws of the State | of California that the foregoing |
| paragraph is true and cor | | | |
| | | | |
| WITNESS my hand and of | Acial seal. | | |
| | | | DESIREE CARSON |
| 10 V 1111 V 1/1/ | | | Commission # 1873687 |
| | | | Notary Public - California |
| Notary Public: | | (Seal) | Ventura County Services Dec 19 2013 |
| | | | |