Shelby Cnty Judge of Probate, AL

09/15/2011 01:36:56 PM FILED/CERT

Recording Requested By: Bank of America Prepared By: Lori Fitch 888-603-9011 450 E. Boundary St. Chapin, SC 29036 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

77321622839494861

DocID# Property Address:

454 Shelby Hotel Rd Shelby, AL 35143-6040

AL0-AM 15384879

This space for Recorder's use MERS Phone #: 888-679-6377 MIN #: 100266700608028900

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

SUPERIOR BANK

Original Borrower(s):

JAMES BATTIEST JR AND KIMBERLY BATTIEST, HUSBAND AND WIFE

Date of Mortgage:

6/4/2010

8/27/2011

Original Loan Amount:

\$73,641.00

Recorded in Shelby County, AL on: 6/9/2010, mortgage book N/A, page N/A and instrument number

20100609000181640

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bud Kamyabi, As sistant Secretary

State of California			
County of Ventura		\ - N	
on 9211	before me,	Estrée auson	, Notary Public, personally
appeared Bud'Kamyabi	i, who proved	to me on the basis of satisfactory e	evidence to be the person(s) whose name(s
is/are subscribed to the v	within instrum	nent and acknowledged to me that h	ne/she/they executed the same in
	•	and that by his/her/their signature(sometime) acted, executed the instrument.	s) on the instrument the person(s), or the
•		JURY under the laws of the State	e of California that the foregoing
paragraph is true and	correct.		
WITNESS my hand and	l official seal.		
		· }	DESIREE CARSON

Notary Public: My Commission Expires: 2

(Seal)

Commission # 1873687 Notary Public - California Ventura County My Comm. Expires Dec 19, 2013