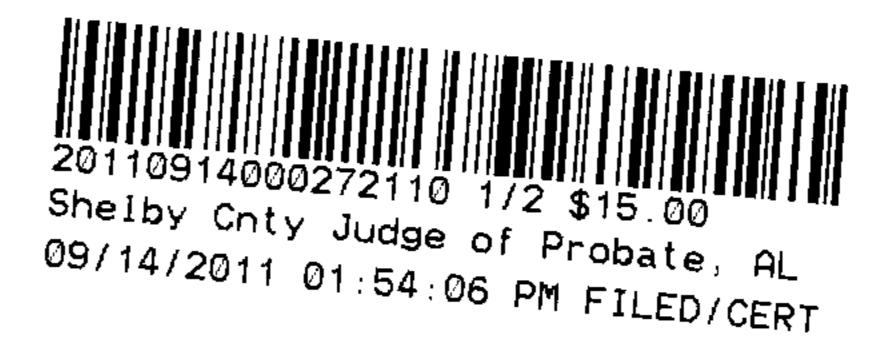
Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage Choua Vue, x9999-018 PO Box 1629 Minneapolis, MN 55440-9790

MIN: 1002610-3030033792-9 Phone: 1-888-679-6377



(Space above this line for county recorder use only)

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\* This Corrective Assignment of Mortgage is being recorded to correct that certain assignment filed on August 25, 2010, in Instrument Number 20100825000273600 which inadvertently omitted a portion of the assignee name\*

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA, Inc. DBA Lenders Network, its successors and assigns, whose address is PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

The Bank of New York Mellon Trust Company, National Association f/k/a The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, N.A. f/k/a JPMorgan Chase Bank, as Trustee for RASC 2004-KS4, One Wall Street, New York, NY 10286

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by Evangilia Williams, Michael R Williams, dated 02/13/2004, in the amount of \$124,000.00 and given to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Lenders Network USA, Inc. DBA Lenders Network and recorded on 02/20/2004 as Document/Instrument Number 20040220000088940 and/or in Book n/a, Page n/a, of Official Records in the Recorder's office of Shelby County, Alabama, describing land therein as:

Property A	ddress:
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150 Berry Lane, Montevallo, Alabama 35115

Parcel ID #:

N/A

**Legal Description:** 

See Attached

Signed this	9-2-11	
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Mortgage Electronic Registration Systems, Inc.

Karen' Kamnikar **Assistant Secretary** ALABAMA ALL PURPOSE NOTARY ACKNOWLEDGEMENT STATE OF MINNESOTA COUNTY OF DAKOTA \_personally appeared: On this , Assistant Secretary, Mortgage Electronic Registration Systems, Inc., Karen Kamnikar personally known to me - OR - OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Notary: U/UH My Commission Expires: \(\frac{3}{3}\)(\(\frac{7}{2}\)

My Commission Expires Jan. 31, 2012 

Page 1 of 2

## Legal Description

All that certain lot or parcel of land situate in the County of Shelby, State of Alabama, and being more particularly described as follows:

Commence at the Northwest corner of Section 12, Township 24 North, Range 12 East; thence run South along the West Line of Section 12 for a distance of 657.46 feet; thence turn an angle to the left of 79 degrees 20 minutes 04 seconds and run Southeast for a distance of 4.21 feet to the point of beginning; from the point of beginning thus obtained, continue along the last described course for a distance of 236.50 feet; thence turn an angle to the right of 79 degrees 06 minutes 04 seconds and run South for a distance of 120.00 feet; thence turn an angle to the left of 75 degrees 44 minutes 06 seconds and run Southeast for a distance of 15.18 feet; thence turn an angle to the right of 775 degrees 44 minutes 06 seconds and run South for a distance of 363.00 feet; thence turn an angle to the right of 100 degrees 53 minutes 56 seconds and run Northwest for a distance of 251.50 feet; thence turn an angle to the right of 79 degrees 06 minutes 04 seconds and run North for a distance of 483.90 feet, to the point of beginning.

Subject to:

Easement to Shelby County recorded in Instrument No. 329, Page 663.