

**Please index as grantors/grantees in the name of,
Brendella L. Chandler**

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

IN RE:)
)
BRENDELLA L. CHANDLER,) **BANKRUPTCY NUMBER 11-00815-BGC7**
Debtor.)

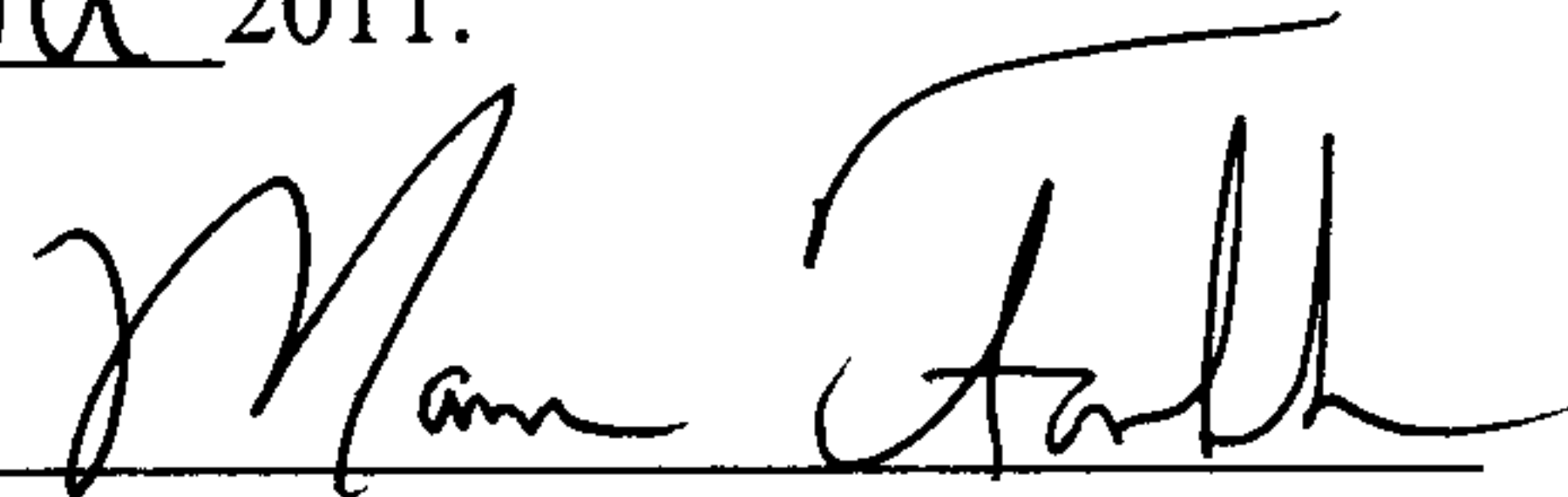
NOTICE OF LIS PENDENS


Notice is hereby given that Andre' M. Toffel, as Trustee in the above-styled bankruptcy case, on behalf of said bankruptcy estate, claims all rights, title, interest, and claim in and to the following described properties situated in Shelby County, Alabama:

1. Lot three (3) of block ninety-four (94) according to Safford's survey of the town of Shelby, Alabama, as recorded in Map Book 3, Page 38 and 47 in the Probate Office of Shelby County, Alabama. Subject to easement and right of way record.
2. The West Half of the Northeast Quarter of the Northwest Quarter of Section 17, Township 24, Range 15 East, situated in Shelby County, Alabama.
3. NW 1/4 of SW 1/4 except West 397 feet; SW 1/4 of SW 1/4, except tract sold to Church more particularly described as follows: about 1 2/13 acres of land, lying in the SW corner of the SW 1/4 of SW 1/4 of Section 4, Township 24, Range 15 East and more particularly described as follows: Beginning at the SW corner of said Section run East 387 1/2 feet to west edge of Montgomery road, so called; thence north 12 deg. West 141 feet along the west side of said Montgomery road; thence West 345 1/2 feet to the West boundary line of said Section; thence South along said boundary line 137 feet to point of beginning, all in Section 4, Township 24 North, Range 15 East, except highway right of way.
Mineral and mining rights excepted.
Also SE 1/4 of SW 1/4 Section B, Township 24 North, Range 15 East.
Also East half of NE 1/4 of NW 1/4 Section 17 Township 24 North, Range 15 East.
Also NE 1/4 of NE 1/4 Section 18, Township 24 North, Range 15 East.

4. Lots One (1) and Two (2) in Block Ninety Four (94), with all buildings and appurtenances thereto, according to Safford's Survey of the Town of Shelby, recorded in Office of Probate Court, Columbiana, Alabama.

Dated this the 13th day of September 2011.


Marvin E. Franklin
Attorney for Trustee
Andre' M. Toffel


20110914000271590 2/6 \$27.00
Shelby Cnty Judge of Probate, AL
09/14/2011 12:26:43 PM FILED/CERT

792

(Name) Weldon A. Bass, Jr.
 3216 Warrior Road
 (Address) Hueytown, Alabama 35023

This instrument was prepared by
 (Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW
 (Address) COLUMBIANA, ALABAMA 35051

Form 1-1-37 Rev. 1-44
 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

500.00

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
 or we, Annie B. Pope, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Weldon A. Bass, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot three (3) of block ninety-four(94) according to Safford's survey of the town of Shelby, Alabama, as recorded in Map Book 3, Page 38 and 47 in the Probate Office of Shelby County, Alabama.

BOOK 005 PAGE 272

SUBJECT TO EASEMENT AND RIGHTS OF WAY OF RECORD.

20110914000271590 3/6 \$27.00
 Shelby Cnty Judge of Probate, AL
 09/14/2011 12:26:43 PM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hands(s) and seal(s), this 1st day of October, 1984.

STATE OF ALABAMA }
 SHELBY COUNTY }
 (Seal)

1984 OCT 11 PM 12:02 (Seal)

(Seal)

Annie B. Pope
Annie B. Pope
Luen J. Davis

NOTARY PUBLIC
 EDDIE GRIFIN
 181 PINELAND AVENUE
 HUEYTOWN, ALABAMA 35023

STATE OF ALABAMA }
 SHELBY COUNTY }

Send Tax 50
 Rec 2.50
 Ind 1.00
 4.00 General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Annie B. Pope, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of October, A. D., 1984

EDDIE GRIFIN
 181 PINELAND AVENUE
 MY COMMISSION EXPIRES 4.12.88 Notary Public.

This instrument was prepared by

(Name) **LIPSCOMB & LIPSCOMB, Attorneys at Law**(Address) **1813 Third Avenue North, Bessemer, Alabama 35020**

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama**STATE OF ALABAMA****COUNTY****KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of the sum of \$ 1,000.00 (ONE THOUSAND DOLLARS)

to the undersigned grantee (whether one or more), in hand paid by the grantor herein, the receipt whereof is acknowledged, I or we,

George W. Porter, Jr. and wife, Louise Porter

(herein referred to as grantee, whether one or more), grant, bargain, sell and convey unto

Weldon A. Bass, Jr.

(herein referred to as grantor, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

The West Half of the Northeast Quarter of the Northwest Quarter of Section 17, Township 24, Range 15 East, situated in Shelby County, Alabama.

20110914000271590 4/6 \$27.00
Shelby Cnty Judge of Probate, AL
09/14/2011 12:26:43 PM FILED/CERT

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
DEED TAX \$1.00
RECEIVED - 8 AM 11:06
D.C. FINE NUMBER ON
REC. WILL BE AS SHOWN ABOVE
CONFIRMATION
NOTE: IF ANY

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for ~~MYSELF~~ (ourselves) and for ~~ME~~ (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that ~~WE~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and ~~WE~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set Our hands(s) and seal(s), this 24th day of December, 1968.

(Seal)

(Seal)

(Seal)

His
George W. Porter, Jr.

Louise Porter

STATE OF ALABAMA**SHELBY COUNTY****General Acknowledgment**I, **MELVIN M. CURRY**

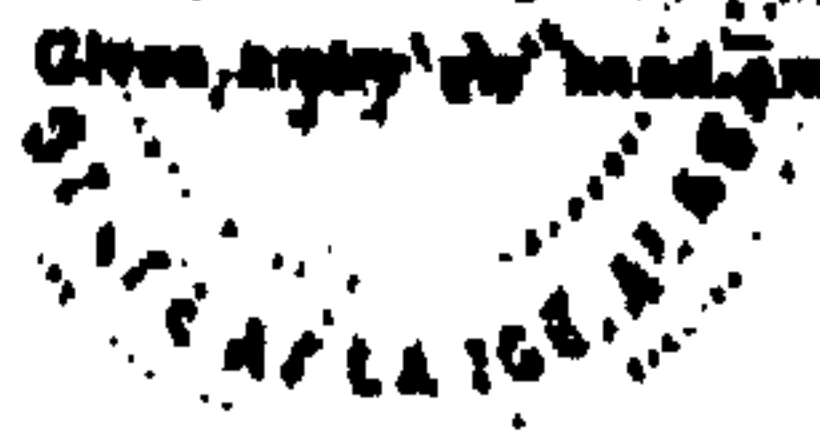
Notary Public in and for said County, in said State,

do hereby certify that **George W. Porter, Jr. and wife, Louise Porter**on this day (the) **24th** day of **December**, 1968, appeared before me, acknowledged before meas the day (the) **24th** day of **December**, 1968, and that they executed the same voluntarily

and that they are the same persons who executed the same voluntarily

on this day (the) **24th** day of **December**, 1968, and that they executed the same voluntarilyon this day (the) **24th** day of **December**, 1968, and that they executed the same voluntarilyon this day (the) **24th** day of **December**, 1968, and that they executed the same voluntarilyon this day (the) **24th** day of **December**, 1968, and that they executed the same voluntarilyon this day (the) **24th** day of **December**, 1968, and that they executed the same voluntarilyon this day (the) **24th** day of **December**, 1968, and that they executed the same voluntarilyon this day (the) **24th** day of **December**, 1968, and that they executed the same voluntarily

683
255
141



Melvin M. Curry
Notary Public
Expires - 11-8-72

SEND TAX NOTIFICATION

2207

Walden Bass, Jr.

3216 - 21st Ave, SE
Atlanta, GA 30327

This instrument was prepared by

(Name) Wallace, Ellis, Esq. & Fowler

(Address) Columbiana, Alabama 35051

Form 1-1-07 Rev. 1-07

WARRANTY DEED - Laying Title Insurance Certificate, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of OTHER VALUABLE CONSIDERATION AND ONE & NO/100 (\$1.00) DOLLARSto the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

George Porter, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Walden Bass, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

My undivided interest in and to the following described property:

NE 1/4 of NW 1/4, except West 397 feet; NW 1/4 of SW 1/4, except tract sold to Church, more particularly described as follows: about 1 2/13 acres of land, lying in the SW corner of the NW 1/4 of SW 1/4 of Section 4, Township 24, Range 15 East and more particularly described as follows: Beginning at the SW corner of said Section run East 387 1/2 feet to West edge of Montgomery Road, so called; thence North 12 deg. West 141 feet along the West side of said Montgomery Road; thence West 349 1/2 feet to the West boundary line of said Section; thence South along said boundary line 137 feet to point of beginning, all in Section 4, Township 24 North, Range 15 East, except highway right of way. Minerals and mining rights excepted.

Also SW 1/4 of NW 1/4, Section 8, Township 24 North, Range 15 East.

Also East Half of NW 1/4 of NW 1/4, Section 17, Township 24 North, Range 15 East.

Also NW 1/4 of NW 1/4, Section 18, Township 24 North, Range 15 East.

20110914000271590 5/6 \$27.00
Shelby Cnty Judge of Probate, AL
09/14/2011 12:26:43 PM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do (for myself (ourselves) and for my (our) heirs, executors, and administrators) covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I, have hereunto set my hand(s) and seal(s), this

day of February 19, 2011.

George Porter
(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

90 MAY 31 AM 11:33

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,

hereby certify that George Porter

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the foregoing instrument, he executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 24 day of February A. D. 2011.

x E. D. Ruffin
Notary Public

(Address) COLUMBIANA, ALABAMA

Form 1-100

WARRANTY DEED - Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

Shelby County Judge of Probate, AL
12/20/2008 00:00:00 FILED/CERTIFIED

That for consideration of Love and affection and One and No/100 (\$1.00)-----Dollar

to the ~~beneficial~~ grantee (whether one or more), in hand paid by the grantor herein, the receipt whereof is acknowledged, I
or we, Annie B. Pope, a widow

(hereby transferred to as grantee, whether one or more), grant, bargain, sell and convey unto MY SON, Weldon A. Bass, Jr.

(hereby transferred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:Lots One (1) and Two (2) in Block Ninety Four (94), with all
buildings and appurtenances thereto, according to Safford's
Survey of the Town of Shelby, recorded in Office of Probate
Court, Columbiana, Alabama.20110914000271590 6/6 \$27.00
Shelby Cnty Judge of Probate, AL
09/14/2011 12:26:43 PM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever.IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this
day of April 10, 1978STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 DEC 29 PM 12 34

Notary Public
SHELBY CO. ALABAMA

Rec'd 150

Rec'd 150

Rec'd 150

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned
hereby certify that Annie B. Pope, a widow
whose name is signed in the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily
on the day the same bears date.
(Given under my hand and official seal this day of April 11, 1978)5216 Williams Rd.
Shelby County, Alabama

PUBLIC

Weldon A. Bass, Jr.
Notary Public