

20110914000271250 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
09/14/2011 11:33:42 AM FILED/CERT



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by CEDRIC ALLEN /LAQUETTA ALLEN, of the City of BIRMINGHAM County of SHELBY State of AL to SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. FKA AMERICAN GENERAL FINANCE INC 700 ACADEMY DR STE 100 BESSEMER, AL 35022-5218

County, JEFFERSON, on 4/25/2001, securing the principal sum, of \$ 379975.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 200105080018188 in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 5th day of August, 2011.

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by ROBERT J TANNER Branch Manager and Attorney-in-Fact, of said SPRINGLEAF FINANCIAL SERVICES OF AL INC, to be the act and deed of

SPRINGLEAF FINANCIAL SERVICES OF AL INC, and the act and deed of ROBERT J TANNER, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of AUGUST, 2011

My Commission expires: 7-30-2015
Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
LATISA CARTER

[Signature]
(Signed)