

**ARTICLES OF ORGANIZATION  
OF  
SUNSET AT CRAWFISH DRIVE, LLC**

20110912000269780 1/2 \$156.00  
Shelby Cnty Judge of Probate, AL  
09/12/2011 04:00:06 PM FILED/CERT

We, the undersigned, desiring to form a Limited Liability Company pursuant to the laws of the State of Alabama, certify as follows:

1. The name of the Limited Liability Company is Sunset at Crawfish Drive, LLC.
2. The existence of the Limited Liability Company shall commence on the date of the filing of these Articles of Organization in the Office of the Judge of Probate of Shelby County, Alabama, and shall continue until it is dissolved as provided in the Operating Agreement, or if no provision in the Operating Agreement governs the duration of the Limited Liability Company, as may be required by the Alabama Limited Liability Company Law.
3. The purposes for which this Limited Liability Company is organized are: to acquire, develop, sell, lease, and otherwise deal in real estate; and to engage in the transaction of any or all lawful business for which Limited Liability Companies may be organized under the laws of the State of Alabama.

4. The location and mailing address of the initial registered office shall be:

2616 Hwy 28, Columbiana, AL 35051

The name of the initial registered agent at said address is:

Toni Blackwell

5. The name and mailing address of the initial members (two of which are the organizers) in the Limited Liability Company are as follows:

| <u>NAME</u>    | <u>MAILING ADDRESS</u>                    |
|----------------|-------------------------------------------|
| Dale Palmer    | 3305 Woolbridge Court, Marietta, GA 30062 |
| Toni Blackwell | 2616 Hwy 28, Columbiana, AL 35051         |
| Tommy Palmer   | 112 Rosewood Circle, Calera, AL 35040     |
| Lisa Campbell  | 638 Riverchase Parkway, Hoover, AL 35244  |

6. The members of the Limited Liability Company shall have the right to admit additional members to the Limited Liability Company upon the unanimous consent of the members of the Limited Liability Company.

7. The Limited Liability Company shall be managed by its members.

IN WITNESS WHEREOF, the undersigned have affixed their hands and seals on this 8<sup>th</sup> day of September, 2011.

  
\_\_\_\_\_  
Dale Palmer

  
\_\_\_\_\_  
Toni Blackwell

This instrument was prepared by:  
William R. Justice  
P.O. Box 587  
Columbiana, AL 35051

Beth Chapman  
Secretary of State

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P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Sunset at Crawfish Drive, LLC**

This domestic limited liability company name is proposed to be formed in Alabama and is for the exclusive use of TONI BLACKWELL, 2616 HIGHWAY 28, COLUMBIANA, AL 35051 for a period of one hundred twenty days beginning May 18, 2011 and expiring September 16, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



582-782

\_\_\_\_\_  
June 28, 2011  
Date

\_\_\_\_\_  
Beth Chapman  
Secretary of State