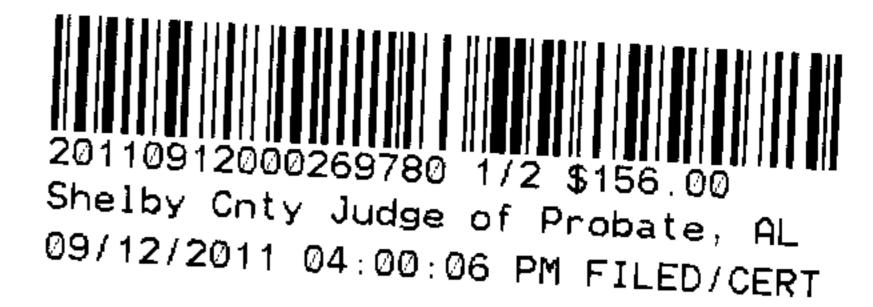
## ARTICLES OF ORGANIZATION OF SUNSET AT CRAWFISH DRIVE, LLC



We, the undersigned, desiring to form a Limited Liability Company pursuant to the laws of the State of Alabama, certify as follows:

- 1. The name of the Limited Liability Company is Sunset at Crawfish Drive, LLC.
- 2. The existence of the Limited Liability Company shall commence on the date of the filing of these Articles of Organization in the Office of the Judge of Probate of Shelby County, Alabama, and shall continue until it is dissolved as provided in the Operating Agreement, or if no provision in the Operating Agreement governs the duration of the Limited Liability Company, as may be required by the Alabama Limited Liability Company Law.
- 3. The purposes for which this Limited Liability Company is organized are: to acquire, develop, sell, lease, and otherwise deal in real estate; and to engage in the transaction of any or all lawful business for which Limited Liability Companies may be organized under the laws of the State of Alabama.
  - 4. The location and mailing address of the initial registered office shall be:

2616 Hwy 28, Columbiana, AL 35051

The name of the initial registered agent at said address is:

Toni Blackwell

5. The name and mailing address of the initial members (two of which are the organizers) in the Limited Liability Company are as follows:

#### **NAME**

#### MAILING ADDRESS

Dale Palmer	3305 Woolbridge Court, Marietta, GA 30062
Toni Blackwell	2616 Hwy 28, Columbiana, AL 35051
Tommy Palmer	112 Rosewood Circle, Calera, AL 35040
Lisa Campbell	638 Riverchase Parkway, Hoover, AL 35244

- 6. The members of the Limited Liability Company shall have the right to admit additional members to the Limited Liability Company upon the unanimous consent of the members of the Limited Liability Company.
  - 7. The Limited Liability Company shall be managed by its members.

IN WITNESS WHEREOF, the undersigned have affixed their hands and seals on this  $\frac{\mathcal{SH}}{\mathcal{L}}$  day of September, 2011.

Dale Palmer

Toni Blackwell

This instrument was prepared by: William R. Justice P.O. Box 587 Columbiana, AL 35051

20110912000269780 2/2 \$156.00 Shelby Cnty Judge of Probate, AL 09/12/2011 04:00:06 PM FILED/CERT

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

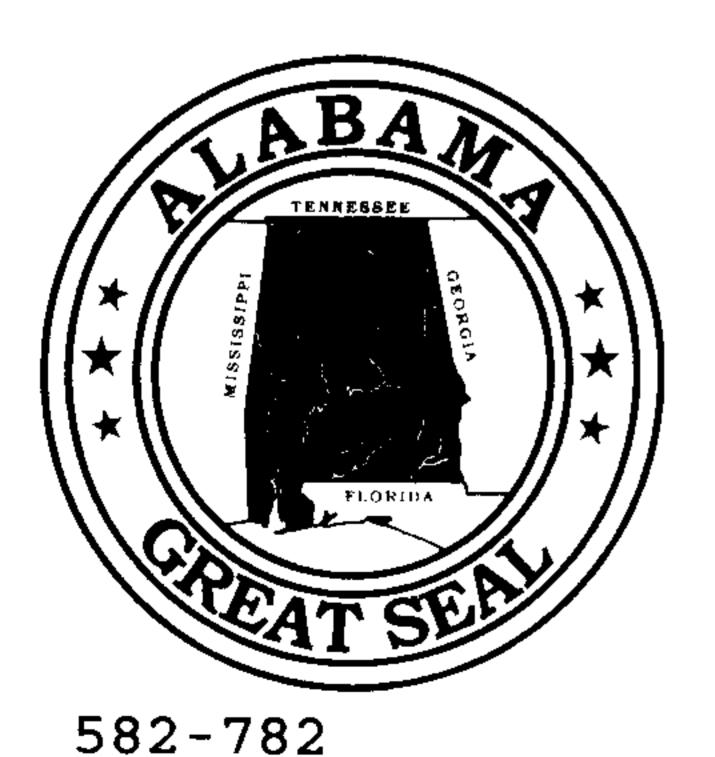
# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

### Sunset at Crawfish Drive, LLC

This domestic limited liability company name is proposed to be formed in Alabama and is for the exclusive use of TONI BLACKWELL, 2616 HIGHWAY 28, COLUMBIANA, AL 35051 for a period of one hundred twenty days beginning May 18, 2011 and expiring September 16, 2011



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 28, 2011

Date

Beth Chapman

**Secretary of State**