

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

MICHAEL A GOLCHER
6600 REMINGTON DR
PELHAM, AL 35124-3114

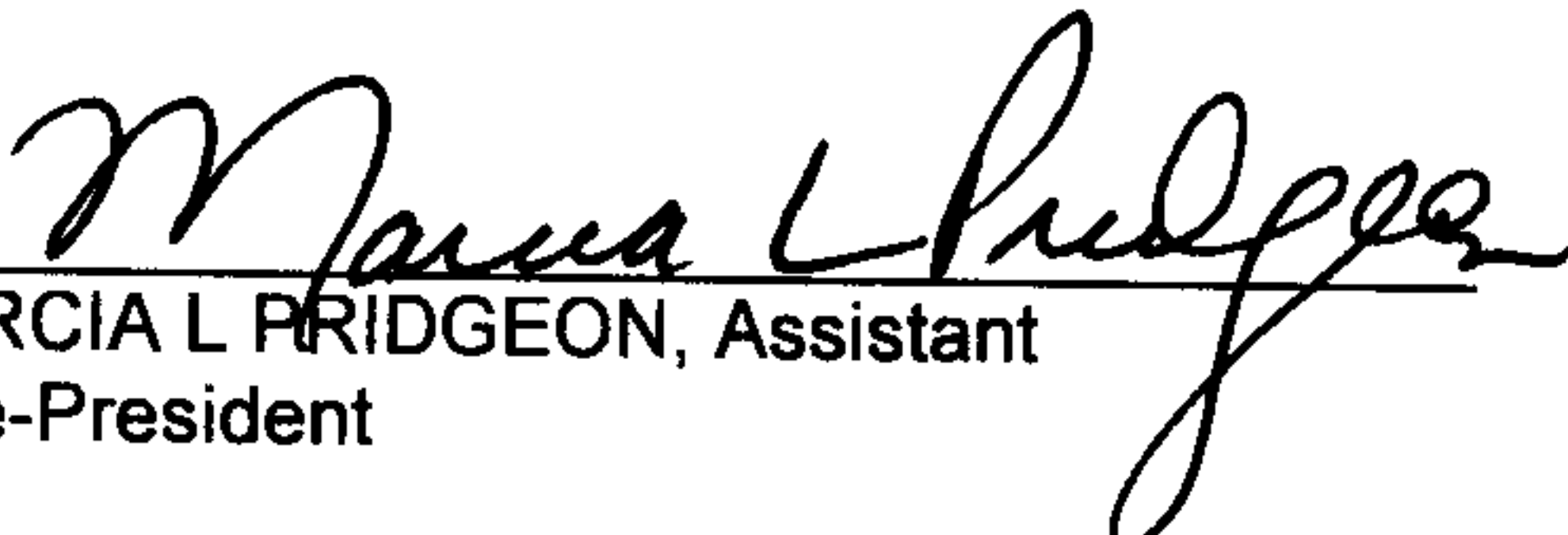
RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006960148132 "GOLCHER" Lender ID:A06/366/059638028 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that LIBERTY MORTGAGE CORPORATION, hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL A GOLCHERT,
MARRIED, DIANE M GOLCHERT, MARRIED to secure payment of the principal sum of \$118,000.00 plus interest,
originally to LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the
County of Shelby, and the State of Alabama, Dated: 04/26/2001 Recorded: 05/03/2001 in Book/Reel/Liber: N/A
Page/Folio: N/A as Instrument No.: 2001-17339, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

LIBERTY MORTGAGE CORPORATION
On September 8th, 2011

By: 
MARCIA L PRIDGEON, Assistant
Vice-President

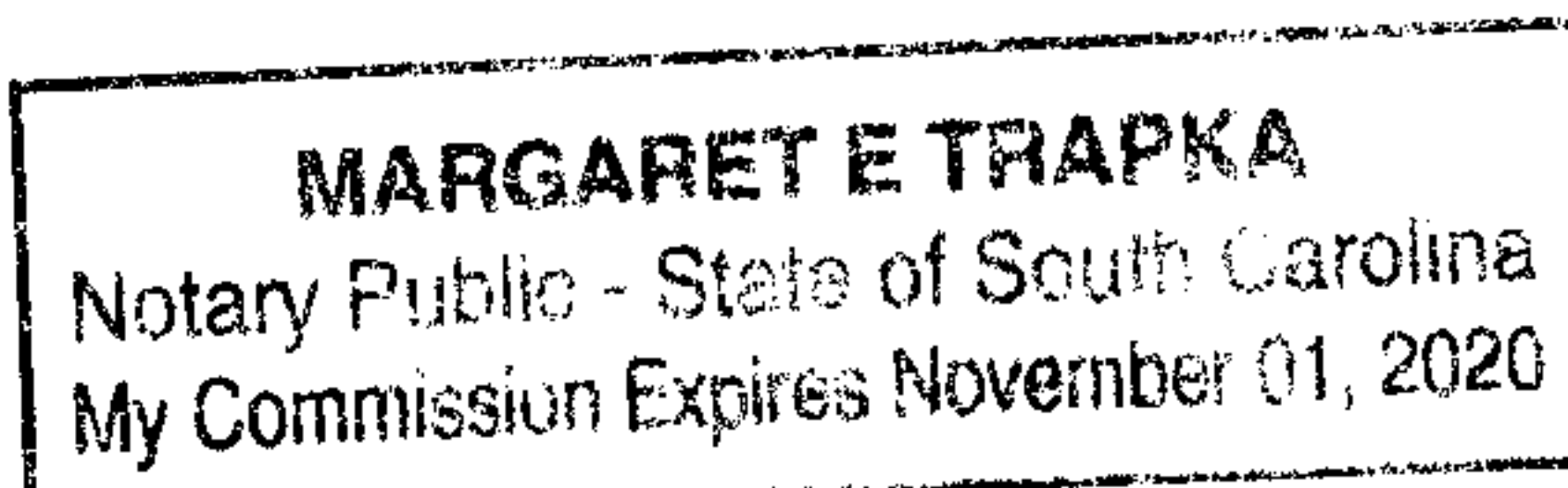


STATE OF South Carolina
COUNTY OF Anderson

On September 8th, 2011, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in
the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


MARGARET E TRAPKA
Notary Expires: 11/01/2020



(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744

