NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

20110912000268770 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 09/12/2011 12:27:26 PM FILED/CERT

JT Ste 720, 619 19th ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, JT 720, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Andrew Brezina of 1817 Apache Way, Alabaster, AL 35007, against all causes of action, suits, claims, counter claims and demands accruing to the said Andrew Brezina or his/hers legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, 064761812.1243 Date of Admission: 08/31/2011 Amount Claimed: \$65,045.11 Date of Injury: Date of Discharge: 09/03/2011 08/31/2011 The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of the claimant's knowledge, as follows: Name: Name: Address: Address: Name: Name: Address: Address: Hospital Lien Prepared by:Colundra McLeod UNIVERSITY OF ALABAMA HOSPITAL JT 720, 619 19th Street South ZAWANI By: Birmingham, AL 35249 Duly Authorized Representative, UAB/PFS a Notary Public in and for the County of Jefferson, State of Alabama, personally appeared, Thomas Elmes who being by me first duly sworn, doth depose and say that she is the authorized representative for the claimant, and as such has personal knowledge of the facts set forth in the

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 21, 2013
BONDED THRU NOTARY PUBLIC PROTORIDITERS