

Recording Requested By:
AURORA BANK FSB

When Recorded Return To:

NANCY WALKER
AURORA BANK FSB
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706

20110912000268290 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
09/12/2011 10:45:20 AM FILED/CERT

RELEASE OF MORTGAGE

AURORA BANK FSB #:0019795442 "ROSE" Lender ID:SHORT SALE Shelby, Alabama
MERS #: 100025440002178678 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JEFFERY A ROSE AND RANDEE M ROSE, HUSBAND AND WIFE to secure payment of the principal sum of \$270,192.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 02/17/2005 Recorded: 03/04/2005 as Instrument No.: 20050304000104130, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On September 1st, 2011

By:

STACY SANDOZ, Vice President



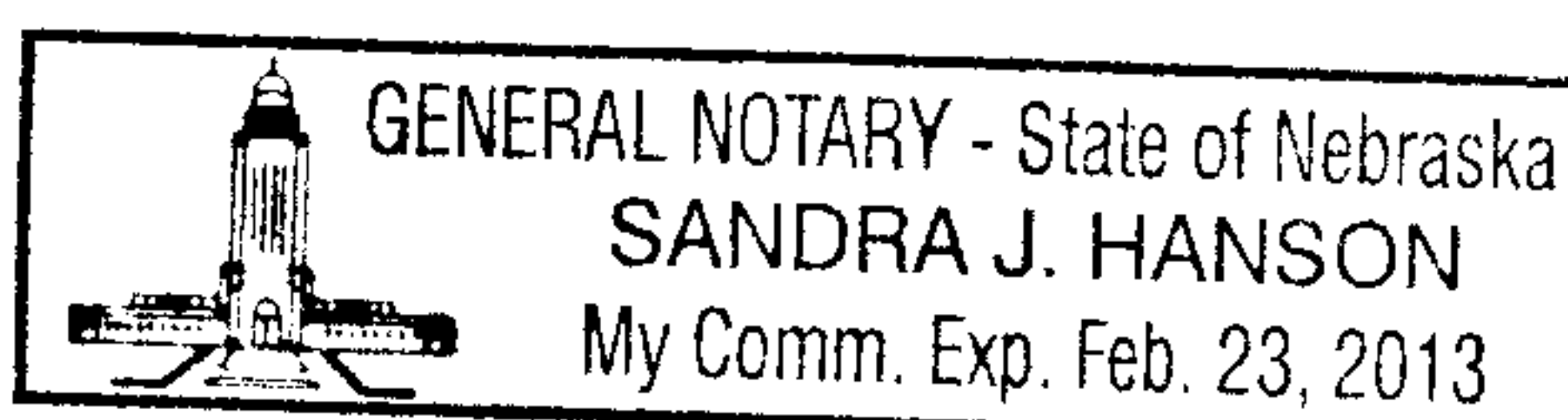
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON September 1st, 2011, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared STACY SANDOZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sandra J. Hanson
SANDRA J. HANSON

Notary Expires: 02/23/2013



(This area for notarial seal)

Prepared By: Lawrence Leseberg, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315