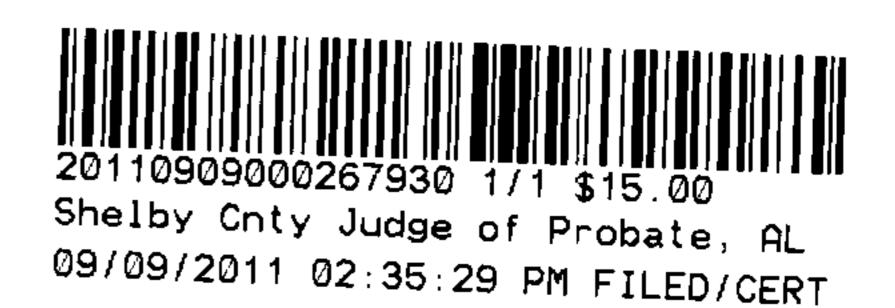
This instrument prepared by: Sandy F. Johnson 3170 Highway 31 South Pelham, AL 35124 SEND TAX NOTICE TO: Angele LaFontaine 838 Savannah Lane Calera, Alabama 35040



Shelby County, AL 09/09/2011 State of Alabama Deed Tax:\$3.00

## **GENERAL WARRANTY DEED**

STATE OF ALABAMA	)
SHELBY COUNTY	)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Fifteen Thousand And No/100 Dollars (\$115,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Michael R Amrine and wife, Angela C Amrine, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Angele LaFontaine (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama:

Lot 222, according to the Survey of Savannah Pointe Sector II, Phase IV, as recorded in Map Book 29, page 45, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

One Hundred Twelve Thousand Eighty-Four And No/100 Dollars (\$112,084.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that the grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on September 2, 2011.

Mall Anne
Michael R Amrine
Auda C. aui
Angela C Amrine

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael R. Amrine and Angela C. Amrine, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 2nd day of September, 2011.

Notary Public
Commission Expires:

FILE NO.: TS-1100425