

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

Loan #: 0210977286

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20081201000452950 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MIKE L. LUMPKIN AND J. E. LUMPKIN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 08/______/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By:

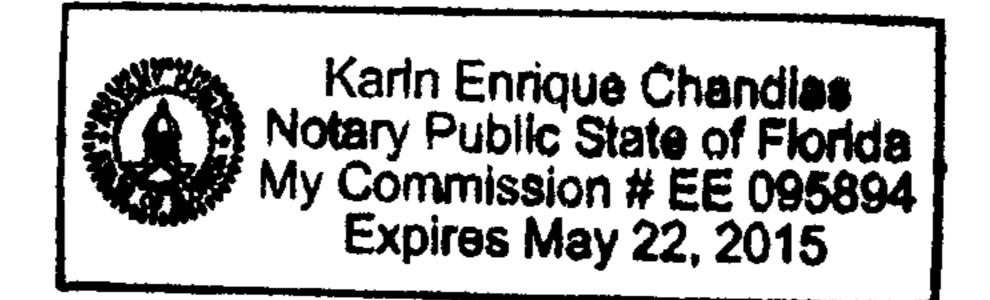
KIM GOELZ

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/\(\sumsymbol{\subsymbol{\symbol{\subsymbol{\subsymbol{\subsymbo

KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015



WFHRC 14736401 -@ CJ3238305 100223817007779669 MERS PHONE 1-888-679-MERS FORM1\RCNAL1

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