

PREPARED BY & RETURN TO: M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, JP MORGAN CHASE BANK AS TRUSTEE C/O RESIDENTIAL FUNDING CORPORATION, 2255 NORTH ONTARIO, SUITE 400, BURBANK, CA 91504 (Assignor) by these presents does assign, and set over, without recourse, to NATIONAL PAYMENT RELIEF, LLC 512 PENNSYLVANIA AVE, FT. WASHINGTON, PA 19034 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JOHN W. HATTEN, II AND SUSAN G. HATTEN, HUSBAND AND WIFE to WESTERN THRIFT & LOAN. Said mortgage Dated: 7/26/2000 is recorded in the State of AL, County of Shelby on 8/3/2000, as Instrument # 2000-26241 AMOUNT: \$ 20,500.00

Property Address: 445 MOONEY RD, COLUMBIA, AL 35051

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed by its proper officer. Executed on: \$-231

JP MORGAN CHASE BANK AS TRUSTEE c/o Residential Funding, LLC fka Residential Funding Corporation, its attorney in fact

By:

1:IATTEN KL *11038884*

Jody Delfs, Authorized Officer

State of IOWa , County of Black Hawk

On <u>G-J3-1</u>, before me, the undersigned, personally appeared <u>Jody Delfs</u>, who acknowledged that he/she is <u>Authorized Officer</u> of/for JP MORGAN CHASE BANK AS TRUSTEE and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JP MORGAN CHASE BANK AS TRUSTEE.

TORPORATE OR PORATE OR POR

Notary public, B. Arndt

My commission expires: 03/04/2014

B. ARNDT
COMMISSION NO. 766996
MY COMMISSION EXPIRES
March 04, 2014

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