JCC FINANCING STATEMENT AMEND	MENT			906000261910 1/2 by Cnty Judge of	Propace: "
OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]			09/06	5/2011 09:47:25 (AM FILED/CE
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Compass Mortgage Corporation Attn: Ben Hendrix	'				
15 South 20th Street Birmingham, AL 35233					
Diffitingtiant, AD 33233					
					•
a. INITIAL FINANCING STATEMENT FILE #	·	THE ABOVE SPA	· •	R FILING OFFICE USE	<u> </u>
a. INFITAL PINANCING STATENICHT FILE#			LZI to b	e filed (for record) (or recor AL ESTATE RECORDS.	
TERMINATION: Effectiveness of the Financing Statement identifi	ed above is terminated with respect	to security interest(s) of the S			on Statement.
B. CONTINUATION: Effectiveness of the Financing Statement ide continued for the additional period provided by applicable law.	ntified above with respect to securit	y interest(s) of the Secured	Party authorized	orizing this Continuation Sta	atement is
ASSIGNMENT (full or partial): Give name of assignee in item 7a	or 7b and address of assignee in iter	n 7c; and also give name of	assignor in	item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affect	lead lead	ty of record. Check only on	e of these	wo boxes.	
Also check one of the following three boxes and provide appropriate infor CHANGE name and/or address: Give current record name in item 68	or 6b; also give new [77] DELE	TE name: Give record name		D name: Complete item 7a	
	ss change) in item /c to be	deleted in item 6a or 6b.	ite	m 7c; also complete ilems 7	d-/g (if applicable
6a. ORGANIZATION'S NAME The Village at Highland Lakes, Inc.					
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	· · · · · · · · · · · · · · · · · · ·	MIDDLE	NAME	SUFFIX
7a. ORGANIZATION'S NAME			··-··	^,	
PR 76 INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	N A NAF	SUFFIX
			14110000	- A-VIANCE	
c. MAILING ADDRESS	CITY	······································	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZA	ATION 71. JURISDICTION OF	ORGANIZATION	7g. ORG/	ANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR					NON
. AMENDMENT (COLLATERAL CHANGE); check only one box.	nd colleteral description or describ				
Describe collateral deleted or added, or give entire restate		e collateral assigned.			
Describe collateral deleted or added, or give entire restate		e collateral assigned.			
·	corded as follows:	e collateral assigned.			
Describe collateral deleted or added, or give entire restate Partial Release of UCC-1 Financing Statements reclinstrument No. 20061229000637720	corded as follows:	e colfateral assigned.			
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Describe collateral deleted or added, or give entire restated Partial Release of UCC-1 Financing Statements reconstrument No. 20061229000637720 Releasing the follow described property on Exhibit	corded as follows: t "A" therefrom.				
Describe collateral deleted or added, or give entire restate Partial Release of UCC-1 Financing Statements reclinstrument No. 20061229000637720	CORDENT (name of ass	ignor, if this is an Assignmen	t). If this is OR author	an Amendment authorized t	y a Deblor which
Partial Release of UCC-1 Financing Statements reconstrument No. 20061229000637720 Releasing the follow described property on Exhibit adds collateral or adds the authorizing Debtor, or if this is a Termination and ORGANIZATION'S NAME	CORDENT (name of ass	ignor, if this is an Assignmen	t). If this is OR author	an Amendment authorized t	y a Deblor which
Partial Release of UCC-1 Financing Statements reconstrument No. 20061229000637720 Releasing the follow described property on Exhibit NAME of SECURED PARTY of RECORD AUTHORIZING 1 adds collateral or adds the authorizing Debtor, or if this is a Termination at the second	CORDENT (name of ass	ignor, if this is an Assignmen	t). If this is OR author	izing this Amendment.	y a Deblor which

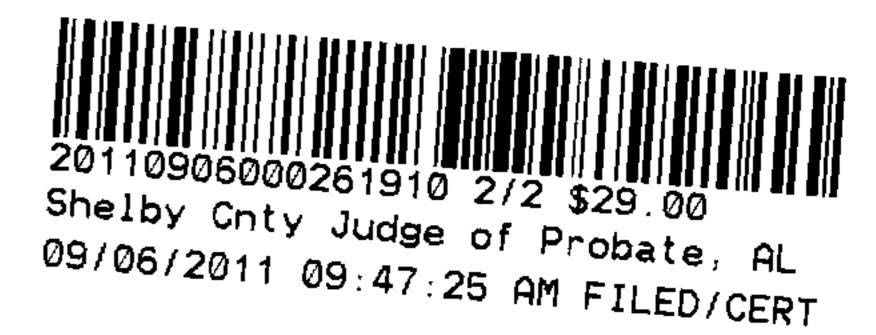


EXHIBIT A LEGAL DESCRIPTION

Lots 49, 66, 72 and 73 according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Six, an Eddleman Community, as recorded in Map Book 42, Page 60, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 25th day of August, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Ben Hendrix, Senior Vice President