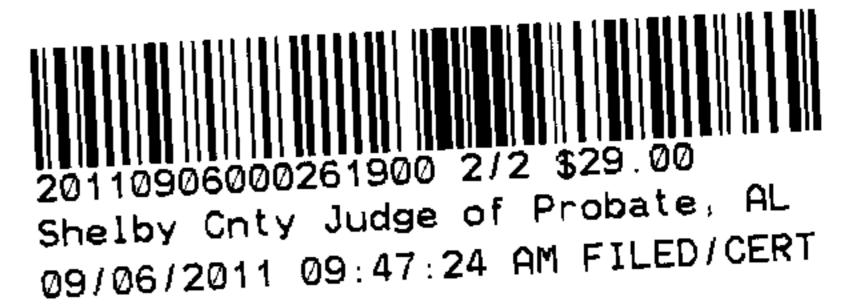


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LOW INSTRUCTIONS (front and back) CAREFULLY		•					
NAME & PHONE OF CONTACT AT FILER (optional)							
SEND ACKNOWLEDGMENT TO: (Name and Address)			•				
Compass Mortgage Corporation Attn: Ben Hendrix							
15 South 20th Street							
Birmingham, AL 35233							
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TERMINATION: Effectiveness of the Financing Statement identified above	ve is terminated with res	spect to security interest	(s) of the Secu	ured Par	ty authorizing this Termin	nation Statement.	
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ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b a	nd address of assignee	in item 7c; and also giv	e name of ass	ignor in	item 9.		
MENDMENT (PARTY INFORMATION): This Amendment affects		ed Party of record. Che	ck only one o	f these t	wo boxes.		
iso check one of the following three boxes and provide appropriate information CHANGE name and/or address: Give current record name in item 6a or 6b;	also give new	DELETE name: Give re		[□ AD	D name: Complete item	7a or 7b, and also	
name (if name change) in item 7a or 7b and/or new address (if address charge) URRENT RECORD INFORMATION:	nge) in item 7c.	to be deleted in item 6a	or 6b.	iter	m 7c; also complete item	s 7d-7g (if applicat	
6a. ORGANIZATION'S NAME	<del>,, , , , , , , , , , , , , , , , , , ,</del>	· · · · · · · · · · · · · · · · · · ·		·	····		
The Village at Highland Lakes, Ltd.	······································		·····			······································	
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	FIRST NAME		MIDDLE NAME		SUFFIX	
LIANOED ANDLO ADDED INCODRANTIONS	<u> </u>			····			
HANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME	<del> </del>		<del></del>		· · · · · · · · · · · · · · · · · · ·	<u></u>	
76. INDIVIDUAL'S LAST NAME	FIRST NAME		M	MIDDLE NAME		SUFFIX	
AILING ADDRESS	CITY	CITY		TATE	IPOSTAL CODE	COUNTRY	
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ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f, JURISDICTIC	N OF ORGANIZATION	7	g. ORG/	ANIZATIONAL ID #, if an	ny NC	
MENDMENT (COLLATERAL CHANGE): check only one box.							
MENDMENT (COLLATERAL CHANGE): check only one box. escribe collateral deleted or added, or give entire restated colla	ateral description, or de	escribe collateral a	issigned.				
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## EXHIBIT A LEGAL DESCRIPTION

Lots 49, 66, 72 and 73 according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Six, an Eddleman Community, as recorded in Map Book 42, Page 60, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 29 day of August, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Ben Hendfix, Senior Vice President