


This Instrument was prepared by:
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2700 Highway 280 East, Suite 160
Birmingham, AL 35223


20110906000261850 1/2 \$22.00
Shelby Cnty Judge of Probate, AL
09/06/2011 09:47:19 AM FILED/CERT

STATE OF ALABAMA)
 :
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **COMPASS MORTGAGE CORPORATION**, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Chelsea Park Lands, Ltd. and The Chelsea Park Improvement District Three as recorded in Instrument No. 20090218000058200; that certain mortgage executed by The Chelsea Park Improvement District Three and Chelsea Park Development, Inc. as recorded in Instrument No. 20090218000058210; that certain mortgage executed by The Chelsea Park Improvement District Three as recorded in Instrument No. 20090218000058220; mortgage amendments to add property to said mortgages as recorded in Instrument No. 20100106000004960; Instrument No. 20100106000004970 and Instrument No. 20100106000004980, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 7-28, according to the Plat of Chelsea Park, 7th Sector, First Addition, as recorded in Map Book 37, Page 120, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061229000634370, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Ben C. Hendrix whose name as Sr. Vice-President of COMPASS BANK has caused this instrument to be executed on this 27th day of August, 2011.

COMPASS MORTGAGE CORPORATION

By: 
BEN C. HENDRIX

Its: SR Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson


I, the undersigned authority, in and for said County in said State, hereby certify that Ben C Hendrix, whose name as SR Vice President of COMPASS MORTGAGE CORPORATION, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 29th day of August, 2011.

Donna W Atchison

NOTARY PUBLIC

My Commission expires: 12-29-2014


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