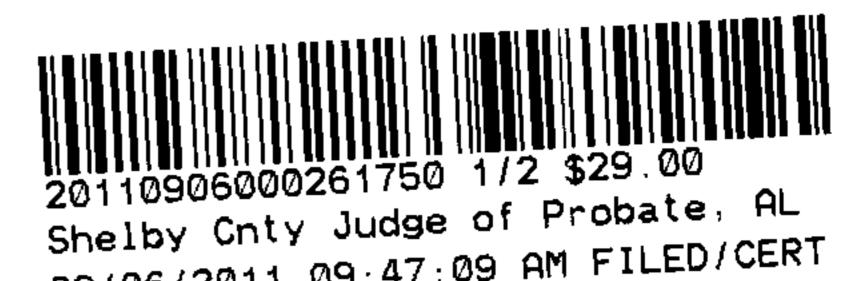
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FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address) Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th Street Birmingham, AL 35233 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15. INITIAL FINANCING STATEMENT FILE # 10 to the filed lifer record file filed for record join recorded in the Real ESTATE RECORDS. 2 TERMINATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Termination Statement is continued for the additional period provided by applicable law. 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor of the additional period provided by applicable law. 6. CURRENT RECORD INFORMATION: The address Girl address change) in item 7c. 1 CHANGE name and/or address. Give outent record name in tem 6a or 6b, also give name (if name change) in limp 7a or 7b and/or new address (if address change) in item 7c. 2 CHANGE name and/or address. Give outent record name in tem 6a or 6b, also give name (if name change) in limp 7a or 7b and/or new address (if address change) in item 7c. 3 CORRENT RECORD INFORMATION: 4 Description of the additional period provided by applicable law. 4 CHANGE name and/or address. Give outent record name in tem 6a or 6b, also give name (in anne change) in limp 7a or 7b and/or new address (if address change) in item 7c. 4 Description of the experiment of the file of th
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7. CHANGED (NEW) OR ADDED INFORMATION:
7a ORGANIZATION'S NAME
OR 7b. INDIVIDUAL'S LAST NAME SUFFIX
7c. MAILING ADDRESS COUNT
ADD'L INFO RE 7e. TYPE OF ORGANIZATION 71. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any DEBTOR
8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
D. d. l. D. l Click and a Chatamanta magnifold on following
Partial Release of UCC-1 Financing Statements recorded as follows: Instrument No. 20061229000637720
Releasing the following described property on Exhibit "A" therefrom.
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME
Compass Mortgage Corporation OR 9b. INDIVIDUAL'S LAST NAME SUFFIX
10. OPTIONAL FILER REFERENCE DATA

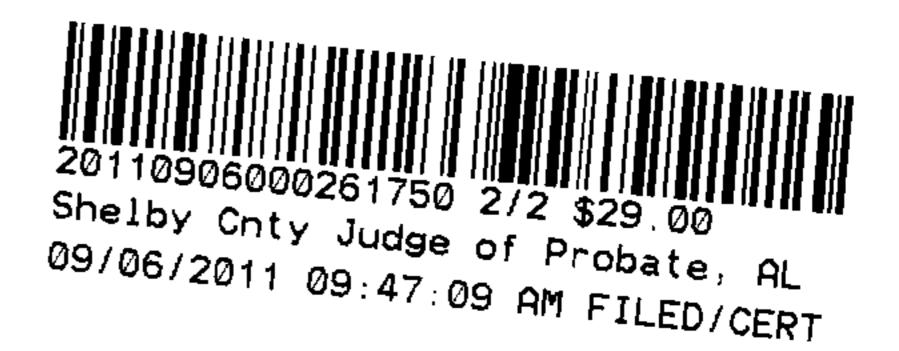


EXHIBIT A LEGAL DESCRIPTION

Lot 52, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 29 day of ________, 2011.

Compass Mortgage Corporation an Alabama banking corporation