

20110906000261730 1/2 \$29.00  
Shelby Cnty Judge of Probate, AL  
09/06/2011 09:47:07 AM FILED/CERT

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                                   |
|---------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]                                                    |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)                                                     |
| Compass Mortgage Corporation<br>Attn: Ben Hendrix<br>15 South 20th Street<br>Birmingham, AL 35233 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                        |                                                                                                                                                  |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE # | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/> |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

- ☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

|                               |                                     |             |        |
|-------------------------------|-------------------------------------|-------------|--------|
| 6a. ORGANIZATION'S NAME       | The Village at Highland Lakes, Ltd. |             |        |
| OR 6b. INDIVIDUAL'S LAST NAME | FIRST NAME                          | MIDDLE NAME | SUFFIX |

7. CHANGED (NEW) OR ADDED INFORMATION:

|                                   |                          |                                  |                                                               |
|-----------------------------------|--------------------------|----------------------------------|---------------------------------------------------------------|
| 7a. ORGANIZATION'S NAME           |                          |                                  |                                                               |
| OR 7b. INDIVIDUAL'S LAST NAME     | FIRST NAME               | MIDDLE NAME                      | SUFFIX                                                        |
| 7c. MAILING ADDRESS               | CITY                     | STATE                            | POSTAL CODE COUNTRY                                           |
| ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Partial Release of UCC-1 Financing Statements recorded as follows:  
Instrument No. 20061229000637740  
Releasing the following described property on Exhibit "A" therefrom.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

|                               |                              |             |        |
|-------------------------------|------------------------------|-------------|--------|
| 9a. ORGANIZATION'S NAME       | Compass Mortgage Corporation |             |        |
| OR 9b. INDIVIDUAL'S LAST NAME | FIRST NAME                   | MIDDLE NAME | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA



**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 69, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 29<sup>th</sup> day of August, 2011.

Compass Mortgage Corporation  
an Alabama banking corporation

By: BEN HENRY  
Its: SR VICE PRESIDENT