

A MANUE & PROCESS OF CONTROL OF (Nation and Address) Compass Mortgage Corporation Attra Ben Floridaria 15 South 20th Street Birminghum, AL 35233 INE BASING STREEMEN FREE To so display the Service Street	最大的。 最大的一种,我们就是一个人的目标的一种,我们们的一种一种			
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S. CURRENT RECORD INFORMATION: So. ORGANIZATIONS NAME	CHANGE name and/or address: Give current record name in item 6a or 6b; also	give new DELETE name: Give record name	ADD name: Complete item 7a o	r 7b, and also
The Village at Highland Lakes Improvement District The Village at Highland Lakes Improvement District First Name	name (if name change) in item 7a or 7b and/or new address (if address change) 6. CURRENT RECORD INFORMATION:	in item 7c. to be deleted in item 6a or 6b.	item 7c; also complete items 7d-	-7g (if applicable).
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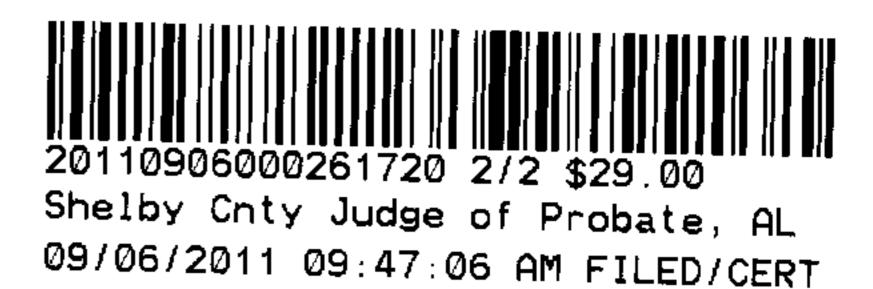


EXHIBIT A LEGAL DESCRIPTION

Lot 69, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the Association of Light State of Compass Mortgage 2011.

Compass Mortgage Corporation an Alabama banking corporation

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