

Send Tax Notice To:
Suburban Gas Propane Partners, LLC
1850 Dual Highway, Suite 203,
Hagerstown, MD 21740
Attn: J. Randall Thompson

STATE OF ALABAMA)
COUNTY OF SHELBY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That, for Thirty-Five Thousand Three Hundred Forty and no/100 Dollars (\$35,340.00), and other good and valuable consideration, to the undersigned Grantor, **COOPERATIVE PROPANE, INC.**, an Alabama corporation, in hand paid by **SUBURBAN GAS PROPANE PARTNERS, LLC**, a Maryland limited liability company, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the SE 1/4—SE 1/4 of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at the SE corner of the SE 1/4—SE 1/4 of said section 12; thence S 89° 59' 59" W, along the south line of said 1/4—1/4 section a distance of 1049.07'; thence, leaving said south line N 34° 12' 03" W a distance of 237.67' to the intersection of the northwesterly right-of-way line of Shelby County Highway # 26 (80' right-of-way) and the northeasterly right-of-way line of U.S. Interstate # 65 (right-of-way varies), said point being the point of beginning and the beginning of a curve to the right having a radius of 2755.91', a central angle of 4° 22' 13" and subtended by a chord which bears N 36° 44' 20" W, a chord distance of 210.16' thence along the arc of said curve and along said northeasterly right-of-way line of U.S. Interstate Highway # 65 a distance of 210.21'; thence leaving said right-of-way line N 47° 27' 00" E a distance of 210.00'; thence S 36° 44' 00" E a distance of 210.00' to a point lying on the northwesterly right-of-way line of Shelby County Highway # 26, said point also lying on a curve to the right having a radius of 895.52', a central angle of 13° 28' 00" and subtended by a chord which bears S 47° 24' 22" W, a chord distance of 210.00'; thence along the arc of said curve and along said right-of-way line a distance of 210.48' to the point of beginning. Said parcel of land contains 1.03 acres, more or less.

RECITALS: This conveyance is made subject to the following restrictions and exceptions:

This conveyance is made subject to all easements, restrictions, rights of way and reservations of record which affect the subject property.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns, forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to

the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

Given under my hand and seal this 31st day of August, 2011.

WITNESS:

COOPERATIVE PROPANE, INC.

F Ferrell Walton
Print Name: F FERRELL WALTON

Gary L. Smith
By: Gary L. Smith
Its: Executive Vice President

STATE OF ALABAMA)
COUNTY OF COVINGTON)

I, a notary public in and from said county in said state, hereby certify that on this day personally appeared before me, the undersigned authority, Gary L. Smith whose name as Executive Vice President of Cooperative Propane, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official this 31 day of August, 2011.

Sandra Nelson
Notary Public
My commission expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 11, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

GRANTOR:

GRANTEE:

COOPERATIVE PROPANE, INC.
P.O BOX 550
ANDALUSIA, AL 36420
Phone: (334) 222-2019

SUBURBAN GAS PROPANE
PARTNERS, LLC
1850 DUAL HIGHWAY
HAGERSTOWN, MD 27140

This Instrument prepared by:

Arthur C. Brunson
Post Office Box 550
Andalusia, Alabama 36420
(334) 427-3000