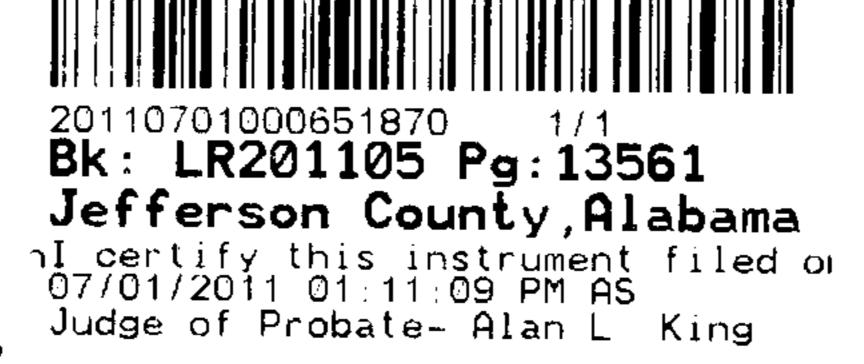
THIS ASSIGNMENT OF MORTGAGE IS BEING RE RECORDED TO SHOW THE CORRECT COUNTY OF THE PROPERTY. THIS WAS ORIGINALLY RECORDED IN THE WRONG COUNTY.



Loan Number: 40399046261

ASSIGNMENT OF MORTGAGE

| 20110902000260520 1/1 \$12.00 |
|-----------------------------------|
| Shelby Cnty Judge of Probate, AL |
| 09/02/2011 12:39:31 PM FILED/CERT |

| STATE OF ALABAMA) | | 20110902000260520 1/1 \$12.00 Shelby Cnty Judge of Probate, AL |
|---|--|---|
| | DDCCENTO That | 09/02/2011 12:39:31 PM FILED/CERT |
| KNOW ALL MEN BY THESE Covenant Bank | • | Alabama |
| corporation, for value received b | y it in hand paid by Mortgage E | lectronic |
| Registration Systems, Inc., as n | ominee for MortgageAmerica, | Inc., a corporation, |
| its successors and assigns, P.O. | | |
| Assignee, does hereby grant, bar | | |
| certain mortgage executed by | | |
| | | |
| | WAY. | t 20110105000193778 |
| with mortgage dated 06/30/2011 in | the executet at XIIIX DIII DDI | 15/10, of the |
| and recorded in Volume | Page HEIBVIA | , or the |
| Probate Court of | TO SHELBY KIND | ama together with |
| the debt secured thereby and all | right, title and interest in and to | o the |
| property therein described, without | out recourse against the said | |
| Covenant Bank | | |
| | | |
| IN WITNESS WHEREOF, Cov | A | • • • • • • • • • • • • • • • • • • • |
| has caused this conveyance to b | | inski-VP Wholesale- |
| Mortgage America, Inc. | on the ^{30th} day of ^{Ju} | une 2011 |
| | | h i * 1 ' / \ |
| | al Juan | elinske (gg) |
| | BY: Al Hecklinski | rice Inc. oc BOA |
| ATTEST: | VP - MortgageAme | erica, inc. as POA |
| OWN AUG | | |
| Fran Seale | | |
| | - | |
| Assistant Document Officer | | |
| STATE OF ALABAMA) | | |
| JEFFERSON COUNTY) | | |
| I, the undersigned, a Notary F | Public in and for said State, in sa | aid County, hereby |
| certify that Al Hecklinski, Vice Pre | | of |
| and who is known to me, acknow | a corporation, is signed to the vledged before me of this that. | being conveyance, |
| contents of the conveyance, as s | such officer and with full author | |
| voluntarily for and as the act of s | , | |
| Given under my hand and offi June 2011 | icial seal this <u>30th</u> day of | |
| | | ~ 10 |
| This instrument was prepared by | Dora Le | e dellers |
| 00 651870 1/1 | | |
| 01105 Pa:13561 | Notary Public Lora Lee Sell | lers |
| on County, Alabama 1_01.11:09 PM AS | My commission expires: | June 2, 2015 |
| 00 | | |
| Fees and Taxes-\$5.00 | | |
| | | |
| | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| | /\\\//\\///\\///\\//// \\\\//\\///\\// | |
| \/\frac{1}{2} | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | • |

MIN: 1000226-7000052391-2

MERS Phone#: 1-888-679-6377

(WL AL BLANK ASSIGNMENT)(12/10)