

Recording Requested By:

**Bank of America**

Prepared By:

**Mercedes Judilla**

**888-603-9011**

**450 E. Boundary St.**

**Chapin, SC 29036**

When recorded mail to:

**CoreLogic**

**450 E. Boundary St.**

**Attn: Release Dept.**

**Chapin, SC 29036**



DocID# 13318383520511376

Property Address:

**108 Frances Ln**

**Helena, AL 35080-3958**

ALO-AM 15345294

8/23/2011

This space for Recorder's use

20110901000259120 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/01/2011 02:34:11 PM FILED/CERT

MIN #: 100057602000407224

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST CHOICE FUNDING INC**

Original Borrower(s): **JENNIFER J. KAHL, MARRIED HARVEY KAHL, WIFE AND HUSBAND**

Date of Mortgage: **3/28/2008**

Original Loan Amount: **\$134,883.00**

Recorded in **Shelby County, AL** on: **4/7/2008**, mortgage book **N/A**, page **N/A** and instrument number **20080407000139970**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8/25/11

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: Debbie Nieblas  
**Debbie Nieblas, Assistant Secretary**

State of **California**

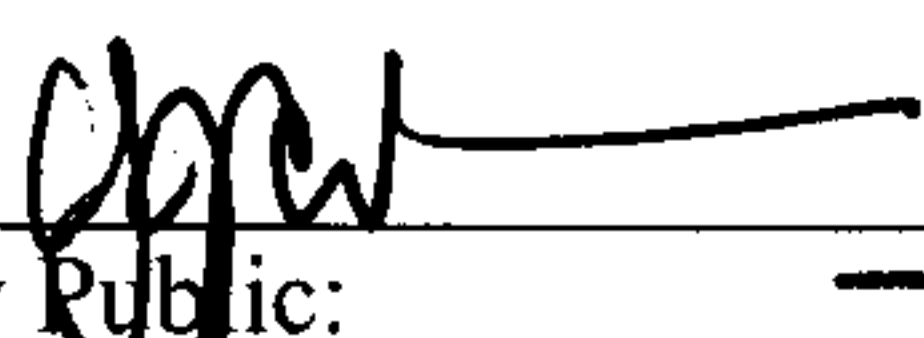
County of **Ventura**

On **AUG 25 2011** before me, **Y. Jody Yvonne Cabrera, Notary Public**, Notary Public, personally appeared **Debbie Nieblas**

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
Notary Public: \_\_\_\_\_  
My Commission Expires: **8-1-12**

(Seal)

