

CORPORATE CANCELLATION & RELEASE


11-0076  
STATE OF ALABAMA

COUNTY OF SHELBY

The debt in the amount of \$102500 secured by the mortgage recorded in Mortgage Book - Page - or instrument # 20030716000449980 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from RAY CARLE / AMYE J CARLE / / to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE SERVICES; having been paid in full said lien is hereby fully cancelled, satisfied and released this 13 day of June, 2011

MERS MIN# 100020000240124119

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE SERVICES

By:   
BARBARA E. MARTELLA, ASSISTANT VICE PRESIDENT



STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BARBARA E. MARTELLA, whose name as ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE SERVICES, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13 day of June, 2011

  
BRENDA ROSTROM, NOTARY PUBLIC



Prepared by:

Brenda Rostrom  
Notary Public of New Jersey  
My Commission Expires January 29 2012

  
Gwendolyn Hawkins  
Mortgage Service Center - Mail Stop SV03  
1 Mortgage Way  
Mt. Laurel, NJ 08054

Gwendolyn Hawkins