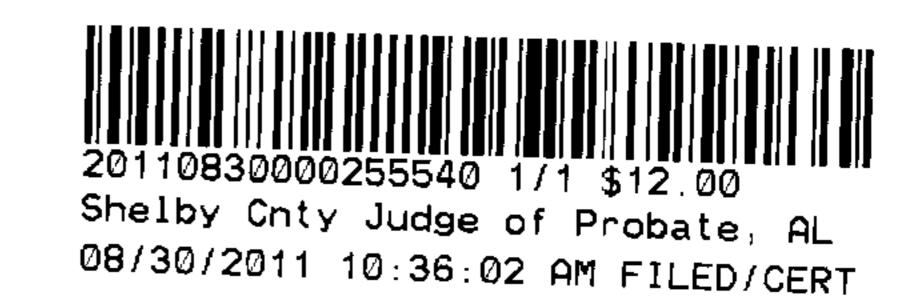
## **CORPORATE CANCELLATION & RELEASE**





**COUNTY OF SHELBY** 

The debt in the amount of \$102500 secured by the mortgage recorded in Mortgage Book - Page - or instrument # 20030716000449980 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from RAY CARLE / AMYE J CARLE / to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE SERVICES; having been paid in full said lien is hereby fully cancelled, satisfied and released this 13 day of June, 2011

MERS MIN# 100020000240124119

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE SERVICES

By: BARBARA E. MARTELLA, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

**COUNTY OF BURLINGTON** 

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BARBARA E. MARTELLA, whose name as ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE SERVICES, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13 day of June, 2011

BRENDA ROSTROM, NOTARY PUBLIC

Brenda Rostrom
Notary Public of New Jersey

My Commission Expires January 29 2012

Prepared by:

Swendolyn Hawkins

Mortgage Service Çenter - Mail Stop SV03

1 Mortgage Way

Mt. Laurel, NJ 08054