Recording Requested By:
Bank of America
Prepared By:
Mercedes Judilla
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 1032305976013534

Property Address: 904 Trinity Ct

Birmingham, AL 35242-6057 AL0-AM 14486323 8/11/2011 20110826000252720 1/1 \$12.00 20110826000252720 1/1 \$12.00 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of PM FILED/CERT 08/26/2011 12:56:16 PM FILED/CERT

This space for Recorder's use

MIN #: 1002447-1585259262-2

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE MLMI SURF TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-BC3 whose address is SOUTH TOWER, 2 WORLD, NEW YORK, NY 10281 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: CHOICE CAPITAL FUNDING INC.
Original Borrower(s): LEO TAYLOR, JR, UNMARRIED

Date of Mortgage: 4/25/2005
Original Loan Amount: \$536,000.00

Recorded in Shelby County, AL on: 5/5/2005, mortgage book N/A, page N/A and instrument number

20050505000214630

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 18/17/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Dominique Johnson, Assistant Secretary

State of California
County of Ventura

On her heir authorized capacity (ies), and that by his her/their signature(s) on the instrument the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

My Commission Expires: Supplied 2013

(Seal)

DEBORAH L. BEARD

Commission # 1853913

Notary Public - California

Ventura County

My Comm. Expires Jun 26, 2013