

PREPARED BY: KC WILSON  
Return to:  
M.E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. Suite 100  
Southlake, TX 76092

Orion Financial Group Inc.  
BOYD, CALVIN \*11043143\*  
VM/ASMTOPD/GRANITE  
LIVERMORE VALLEY INVESTMENTS, LLC

**ASSIGNMENT OF MORTGAGE**

LOAN #: 7432306744

**FOR VALUE RECEIVED:**

ASSIGNOR: **GRANITE LOAN ACQUISITION VENTURE I LLC A DELAWARE LIMITED LIABILITY COMPANY**

ASSIGNOR ADDRESS: **2 PARK PLAZA, STE 800, IRVINE, CA 92614**

**DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO:**  
ASSIGNEE: **LIVERMORE VALLEY INVESTMENTS, LLC**

ASSIGNEE ADDRESS: **474 LINDBERGH AVENUE, LIVERMORE, CA 94551**

**ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY COVERED BY THAT CERTAIN MORTGAGE:**

DATED: **9/15/00**  
ORIGINAL LOAN AMOUNT: **\$25,000.00**  
MORTGAGOR/BORROWER: **CALVIN BOYD AND SANDRA WHITE BOYD**  
ORIGINAL MORTGAGEE/BENEFICIARY: **SEBRING CAPITAL CORPORATION**

**RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA**  
RECORDED: **9/22/00** IN ~~BOOK~~ **VOLUME 118** ~~PAGE~~ **DOCUMENT: 2000-33451**

**PROPERTY SUBJECT TO LIEN: 204 WHITE ROAD, MONTEVALLO, AL 35115**

**TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.**

DATED: 8/4/2011


**GRANITE LOAN ACQUISITION VENTURE I LLC  
A DELAWARE LIMITED LIABILITY COMPANY**

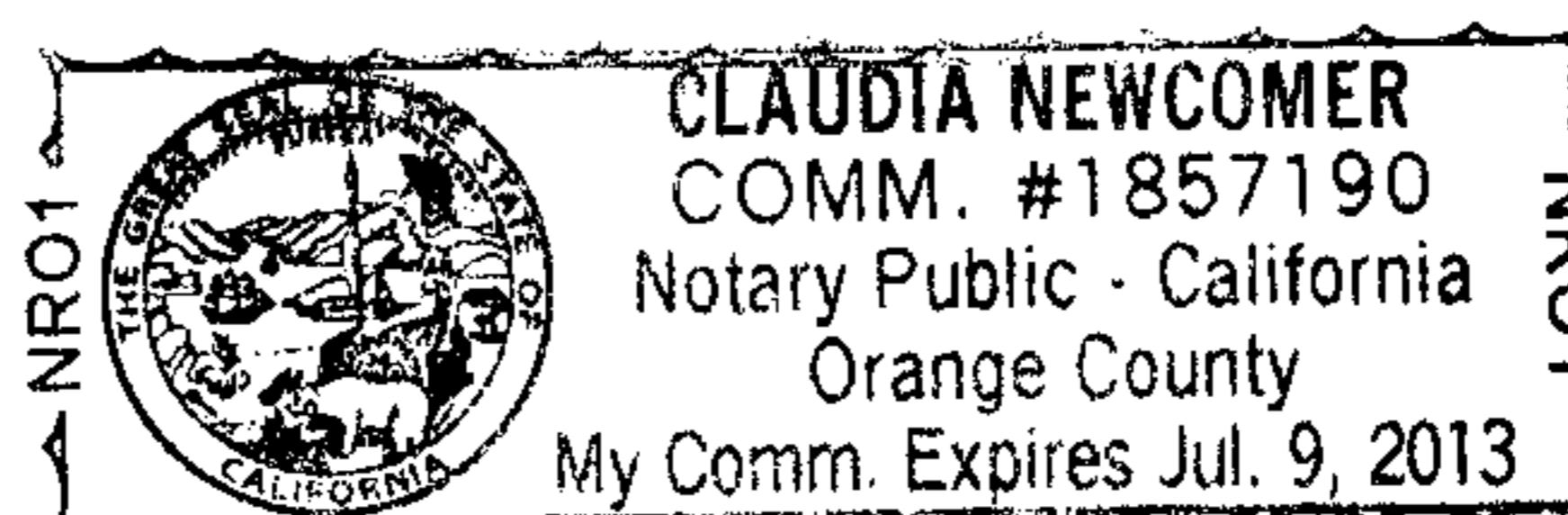
BY:   
NAME: **JEFF D. MERRICK**  
TITLE: **VICE PRESIDENT**

STATE OF CALIFORNIA ) SS:  
COUNTY OF ORANGE

ON 8/4, 2011, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **JEFF D. MERRICK, VICE PRESIDENT**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **COMPANY**, AND ACKNOWLEDGED TO ME THAT SUCH VICE PRESIDENT EXECUTED THE WITHIN INSTRUMENT PURSUANT OPERATING AGREEMENT OR A RESOLUTION OF ITS MANAGER.

WITNESS MY HAND AND OFFICIAL SEAL.

  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: 7/9/2013



**DO NOT GO BELOW THIS LINE**