

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY
ARTICLES OF ORGANIZATION GUIDELINES



20110825000251940 1/2 \$156.00
Shelby Cnty Judge of Probate, AL
08/25/2011 04:21:38 PM FILED/CERT

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I The name of the Limited Liability Company: Complete Weight Loss and Healthcare, LLC

(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)

Article II The duration of the Limited Liability Company is perpetual.

Article III The Limited Liability Company has been organized for the following purpose(s): all lawful purposes.

Article IV The **street address** (NO PO BOX) of the registered office: 5036 Greystone Way, Birmingham, Alabama 35242
and the name of the registered agent at that office: Jason S. Moore.

Article V The **names** and **addresses** of the initial member(s), and organizer (if any):

Jason S. Moore, 5036 Greystone Way, Birmingham, Alabama 35242

(Attach additional sheets if necessary.)

Article VI If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.


N/A

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the 25th day of August, 20 11.

THIS DOCUMENT PREPARED BY:

James M McMullan
Walker McMullan LLC
242 West Valley Avenue
Suite 312
Birmingham, Alabama 35209
+1 205.994.4241
www.walkermcmullan.com


Signature of Member/Organizer



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Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

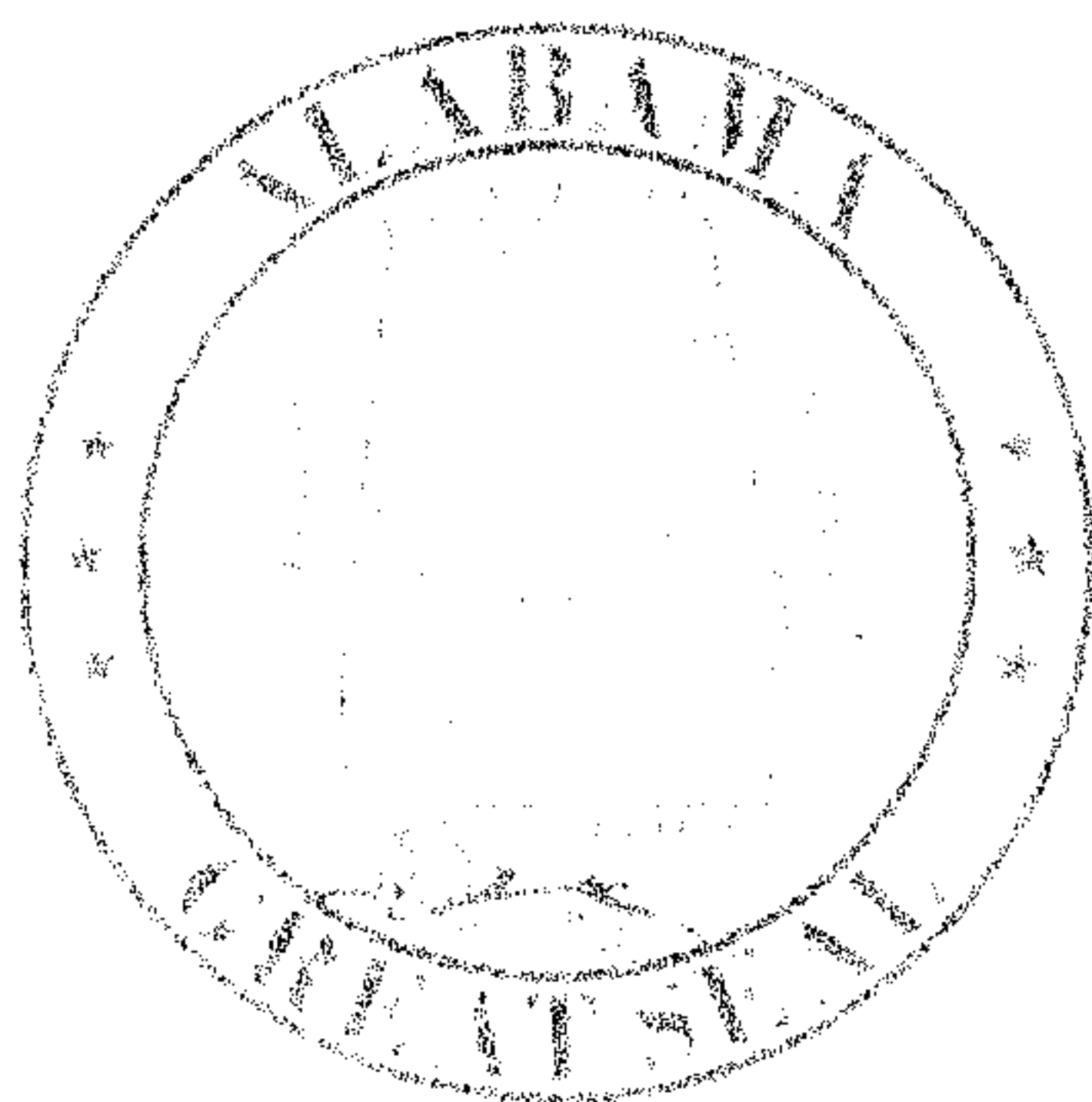
STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Complete Weight Loss and Healthcare, LLC

This domestic limited liability company is proposed to be formed in Alabama and
is for the exclusive use of Jason Moore, P.O. Box 381747, Birmingham, AL 35238
for a period of one hundred twenty days beginning August 24, 2011 and expiring
December 22, 2011.



**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

August 24, 2011

Date

Beth Chapman

586-565

Beth Chapman

Secretary of State