

Recording Requested By:  
**HSBC Bank USA, N.A.**

Prepared By:  
**Debora C. Cox**  
**888-603-9011**

**450 E. Boundary St.**  
**Chapin, SC 29036**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



Case Nbr: **14619424**

Ref Number: **5351152**

Property Address:

**110 Parliament Rd.**  
**MAYLENE, AL 35114**

AL0-AM 14619424

8/17/2011

This space for Recorder's use

MIN #: 100298905395115289

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102** does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A.** whose address is **3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **SCOTT MORTGAGE CORPORATION**

Original Borrower(s): **LLOYD M. DENSON, JR. , PEGGY C. DENSON, HUSBAND AND WIFE**

Date of Mortgage: **11/12/2004**

Original Loan Amount: **\$164,300.00**

Recorded in **Shelby County, AL** on: **11/15/2004**, mortgage book **N/A**, page **N/A** and instrument number **20041115000627190**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8/17/2011

**HSBC MORTGAGE CORPORATION (USA)**

By: *Crystal Hudson*  
**Crystal Hudson, Assistant Secretary**

State of SC, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **8/17/2011** by **Crystal Hudson, Assistant Secretary of HSBC MORTGAGE CORPORATION (USA)** on behalf of the corporation.

*Frankie Felder*

Notary Public: **Frankie Felder**

My Commission Expires: **11/20/2012**



20110825000251480 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/25/2011 01:13:07 PM FILED/CERT