Recording Requested By: HSBC Bank USA, N.A.

Prepared By: Debora C. Cox 888-603-9011

450 E. Boundary St. **Chapin, SC 29036** When recorded mail to:

CoreLogic

450 E. Boundary St. **Chapin, SC 29036** 

Case Nbr: 14619431 Ref Number: 5352113 Property Address:

2964 RIVERWOOD TERRACE BIRMINGHAM, AL 35144 AL0-AM 14619431 8/17/2011

This space for Recorder's use MIN #: 100298905395211328

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102 does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. whose address is 3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: BANCMORTGAGE, A DIVISION OF THE NATIONAL BANK OF

COMMERCE

Original Borrower(s): GINO A. NARDONE, A SINGLE MAN

Date of Mortgage: 11/1/2004 Original Loan Amount: \$87,600.00

Recorded in Shelby County, AL on: 11/8/2004, mortgage book N/A, page N/A and instrument number

20041108000613890

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8/17/2011

HSBC MORTGAGE CORPORATION (USA)

Crystal Hudson, Assistant Secretary

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 8/17/2011 by Crystal Hudson, Assistant Secretary of HSBC MORTGAGE CORPORATION (USA) on behalf of the corporation.

Junhu Jelder Notary Public: Frankie Felder

My Commission Expires: 11/20/2012

Shelby Cnty Judge of Probate, AL 08/25/2011 01:13:06 PM FILED/CERT