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Shelby Cnty Judge of Probate, AL 08/25/2011 10:34:56 AM FILED/CERT

RETURN TO:

JOHNSON & FREEDMAN, LLC Attorneys and Counselors at Law 1587 Northeast Expressway Atlanta, GA 30329 File #.: 432.J1102248AL/L

INDEXING INSTRUCTIONS:

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED Ameriquest Mortgage Company, as Assignor, has transferred sold, assigned, conveyed and set over to WELLS FARGO BANK, N.A, AS TRUSTEE FOR PARK PLACE SECURITIES,INC.,ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-MCW1, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Tina Vazquez and Norberto Vazquez, wife and husband to Ameriquest Mortgage Company, dated July 23, 2004, and recorded in Instrument 20040905000439040 in the Office of the Judge of Probate of Shelby County, Alabama.

See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

The Assignor herein has sold and assigned to the Assignee the Note secured by the aforementioned Mortgage, and this transfer is made to secure the Assignee, its successors, representatives, and assigns in the payment of said Note.

This Assignment memorializes the prior transfer by which Assignor sold, set-over, transferred, conveyed and assigned unto the Assignee herein all of Assignor s right, title and interest to the note secured by the aforesaid security instrument which occurred on or before the date of this instrument but at least prior to June 14, 2011.

IN WITNESS WHEREOF, the Assignor has hereunto set	its hand and seal this day of
Ameriquest Mortgage Company By Servicer, BANK & America N. A(BANA) By Janeta Dale Napper Title: <u>Assistant Vice-President (AVP)</u> Titl	e: Assistant Vice President (AUP)
State of <u>Hennsylvania</u> County of <u>Allegheny</u>	
	with full authority, executed the same voluntarily
Given under my hand this the day of + Ti	•
Motary Notary	
(Seal) My Commission Expires: 1-35-3015	Notarial Seal Lisa M. Bossler, Notary Public Wayne Twp., Lawrence County My Commission Expires Jan. 25, 2015 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Our File No.: 432.J1102248AL/l

EXHIBIT $\square A \square$

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 1 EAST; THENCE RUN WEST ALONG SAID 1/4 1/4 LINE A DISTANCE OF 842.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 474.27 FEET; THENCE TURN AN ANGLE OF 77 DEGREES 15 MINUTES 10 SECONDS LEFT AND RUN A DISTANCE OF 178.05 FEET; THENCE TURN AN ANGLE OF 101 DEGREES 28 MINUTES 39 SECONDS LEFT AND RUN A DISTANCE OF 506.08 FEET; THENCE TURN AN ANGLE OF 88 DEGREES 54 MINUTES 36 SECONDS LEFT AND RUN A DISTANCE OF 184.98 FEET TO THE POINT OF BEGINNING.

20110825000250950 2/2 \$15.00

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