

20110822000247080 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
08/22/2011 01:53:59 PM FILED/CERT

Prepared By: Virangana Gumgaonkar  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## CORPORATE CANCELLATION AND RELEASE

Loan#: 0020768891  
Invoice#: E1831820  
Package#: 77259691  
Document#: 2112009

The debt secured by the mortgage , dated **December 16, 2002** and filed for record **January 7, 2003** as Document Number **20030107000012250** for Loan Amount of **\$125900.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **PENN J BULLOCK II / ANDREA BULLOCK** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **18th day of August, 2011**

**PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**

By



**Chris Johnson, Assistant Vice President**

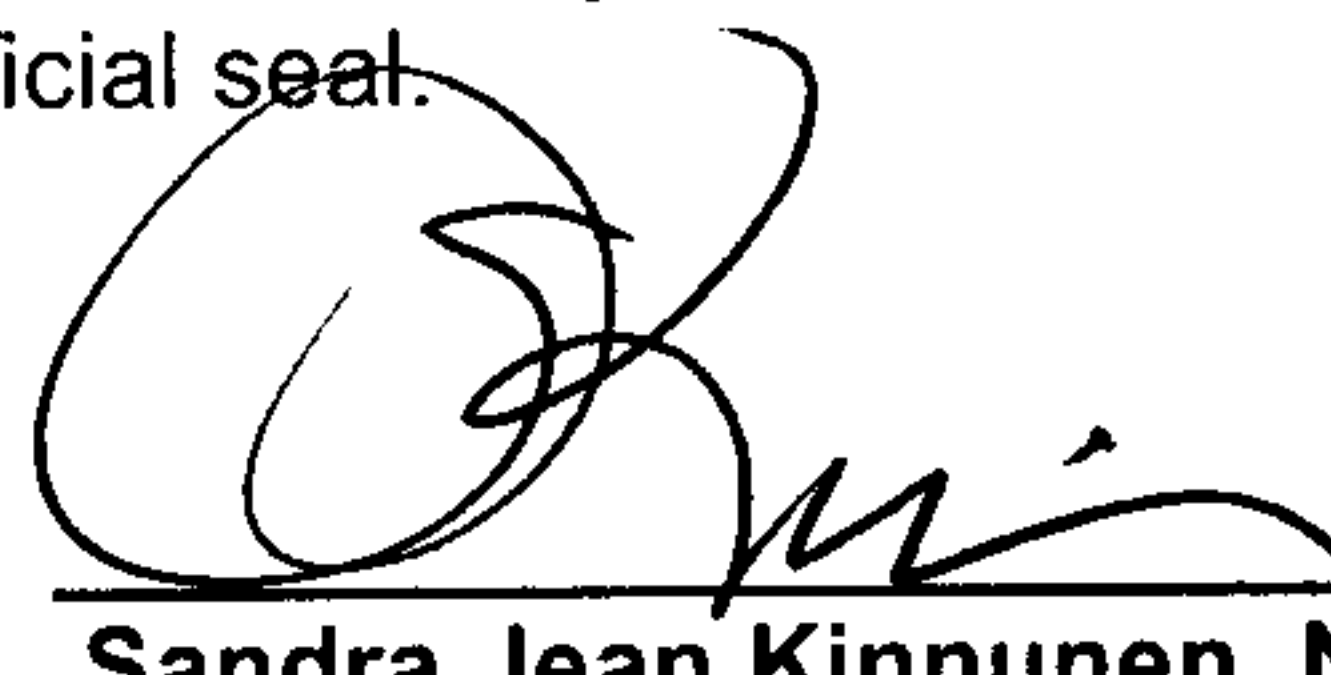
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **August 18, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



\*U02112009\*

1426 8/18/2011 77259691/1



**Sandra Jean Kinnunen, Notary Public**  
My Commission Expires: **January 31, 2016**

