

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: KARMA GURUNG
U.S. BANK NA
4801 Frederica St. Attn: L. Dant
OWENSBORO, KY 42301

Loan #: 100113 - 0305498487
(Investor#: 6912060361)

MIN # 100021269120603612
MERS Phone: 1-888-679

20110822000246510 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
08/22/2011 10:24:18 AM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026 ✓

all beneficial interest under that certain Mortgage dated: July 22, 2010
executed by: JUDITH G ROY and JAMES P ROY, WIFE AND HUSBAND

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book: 20100804000248220 ON 8-4-10

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN. pg 2

Pin or Tax ID

Loan Amount: \$190,000.00

Property Address: 1409 OAKRIDGE DRIVE, BIRMINGHAM, AL 35242


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

Dated: July 29, 2010

State of Minnesota) ss.

County of Anoka


NATHANIEL SIMAR

Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

On July 29, 2010

before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC
SERIES A DBA HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



(Seal) |

Erika A. Lish

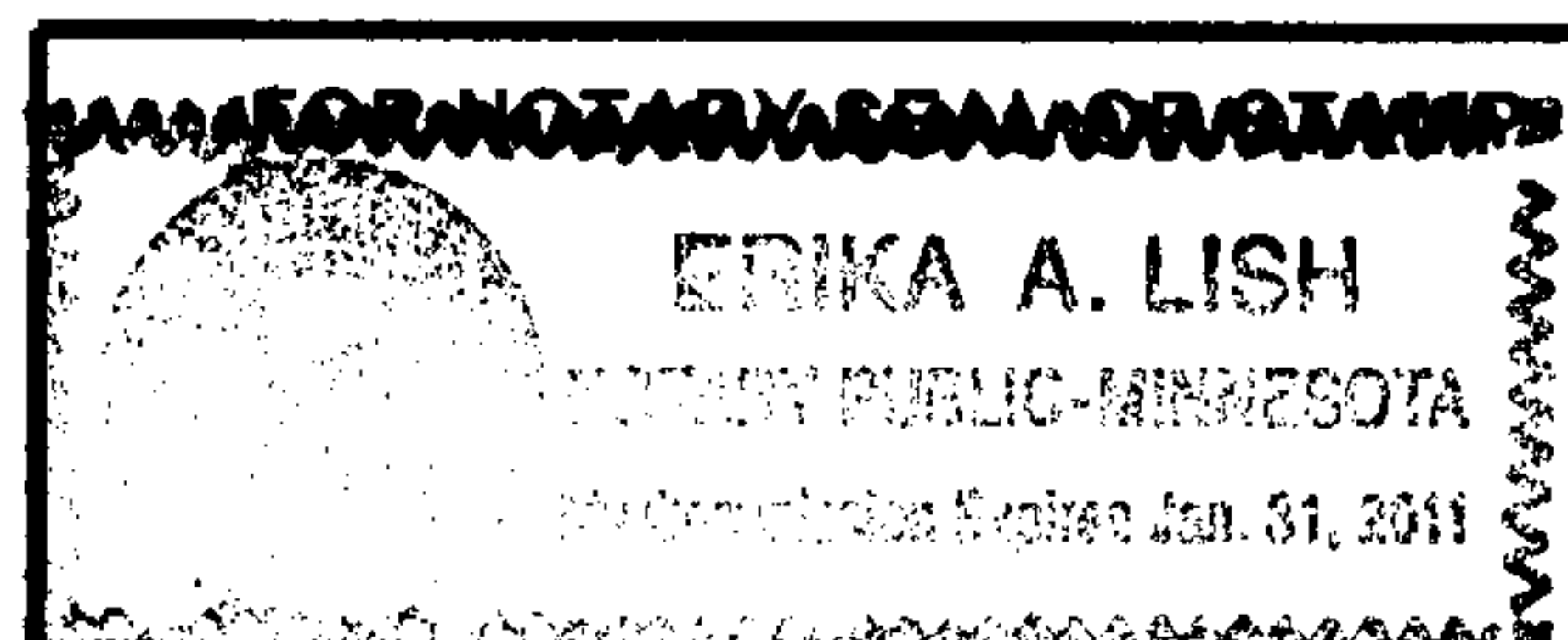


EXHIBIT "A"



20110822000246510 2/2 \$17.00
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Lot 3, according to the Survey of Oakridge, 2nd Sector, as recorded in Map Book 10, Page 50 A&B, in the
Probate Office of Shelby County, Alabama.