PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration the receipt of which is hereby acknowledged, the undersigned Branch Banking and Trust Company does hereby release and discharge the following described property from that certain mortgage executed by Beaumont Village, LLC recorded in Instrument #20101119000389870 in the Probate Court for Shelby County, Alabama, to-wit:

See attached Exhibit A for legal description

It being understood and agreed that this Release shall in no wise offset the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and conditions of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the said Branch Banking and Trust Company has hereunto caused this instrument to be executed this the day of August, 2011.

BRANCH BANKING AND TRUST

BY: Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFENSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that <u>STEVED ELECTON</u> whose name as <u>VP</u> of Branch Banking and Trust is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument , as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the /o//day of 2011.

NOTARY PUBLIC Seal State of Long.

My commission expires:

My

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EXHIBIT "A" - LEGAL DESCRIPTION

Unit 254A, in Beaumont Village Condominium, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument 20080328000126220, First Amendment to Declaration as recorded in Instrument 20090612000225320, and Second Amendment to Declaration as recorded in Instrument 20100910000295330, Third Amendment to Declaration as recorded in Instrument 20110527000157160, in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "D" thereto, and as recorded in The Condominium Plat of Beaumont Village Condominium, in Map Book 39, page 129, and First Amended Condominium Plat of Beaumont Village Condominium as recorded in Map Book 41, Page 31, Second Amended Condominium Plat of Beaumont Village Condominium as recorded in Map Book 42, page 6, Third Amended Condominium Plat of Beaumont Village Condominium as recorded in Map Book 42, page 75, and any future amendments thereto, and to which said Declaration of Condominium the By-Laws of Beaumont Village Association Inc., are attached as Exhibit "C" thereto, and the Articles of Incorporation of Beaumont Village Association Inc. as recorded in Instrument 20080328000126230, together with an undivided interest in the Common Elements assigned to said Unit, by said Third Amendment to Declaration of Condominium set out in Exhibit "E"

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