Recording Requested By: Bank of America Prepared By: Barbara Nord 888-603-9011 450 E. Boundary St.

Chapin, SC 29036 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. **Chapin, SC 29036**

5399199378618659 DocID#

Property Address: 148 Chestnut Ln

Helena, AL 35080-7814 AL0-AM 14252688

This space for Recorder's use

MORTGAGE ELECTRONIC REGISTRATION

MIN #: 100073800000158892

MERS Phone #: 888-679-6377

Shelby Cnty Judge of Probate, AL

08/19/2011 01:17:01 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICAN MORTGAGE EXPRESS CORP.

Original Borrower(s):

CARSON ERIC LUMPKIN

Date of Mortgage:

3/25/2005 \$220,500.00

8/10/2011

Original Loan Amount:

Recorded in Shelby County, AL on: 5/11/2005, mortgage book N/A, page N/A and instrument number

SYSTEMS, INC.

20050511000227770

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on X-12-7011

By: affin a cofunda Martha Munoz, Vice President State of California County of Ventura Onfullet 127011 before me, Carel Mane Collected appeared Martha Munoz , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/the/r authorized capacity (jes), and that by bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY-junder the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official scal

Notary Public: My Commission Expires. (Seal)

CAROL MARIE LITTLEFORD Commission # 1875468 Notary Public - California Los Angeles County

My Comm. Expires Jan 2, 2014