

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

- Article I* The name of the Limited Liability Company:
BANSI LLC
(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)
- Article II* The duration of the Limited Liability Company is PERPETUAL.
- Article III* The Limited Liability Company has been organized for the following purpose(s):
TO ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE
STATE OF ALABAMA.
- Article IV* The **street address** (NO PO BOX) of the registered office: 115 COBBLESTONE TER
PELHAM, AL 35124 and the name of the
registered agent at that office: SAMIR PARIKH
- Article V* The **names and addresses** of the initial member(s), and organizer (if any):
MEMBER, BRIJESH KUMAR M PATEL, 1573 BESSEMER RD, BIRMINGHAM, AL 35208
MEMBER, ASHOK KUMAR G PATEL, 510 BAY HILL RIDGE CIR, HOOVER, AL 35244
(Attach additional sheets if necessary.)
- Article VI* If the Limited Liability Company is to be managed by one or more managers, list the
names and addresses of the managers who are to serve until the first annual meeting of
the members or until their successors are elected and qualified.

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on
this the 10TH day of AUGUST, 20 11.

THIS DOCUMENT PREPARED BY:

Samir Parikh
Signature of Member/Organizer

PAGE 2 **BANSI LLC**

Article V The **names** and **addresses** of the initial member(s), and organizer
(continued):

MEMBER, NIRAV PATEL, 410 OAK MOUNTAIN CIR, PELHAM, AL 35124

MEMBER & ORGANIZER, SAMIR PARIKH, 155 COBBLESTONE TER,
PELHAM, AL 35124

Beth Chapman
Secretary of State

20110819000245400 3/3 \$156.00
Shelby Cnty Judge of Probate, AL
08/19/2011 12:42:10 PM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

BANSI LLC

This domestic limited liability company is proposed to be formed in Alabama and is for the exclusive use of PAUL SMITH, 2761 VISTA PKWY UNITE E-4, WEST PALM BEACH, FL 33411 for a period of one hundred twenty days beginning August 15, 2011 and expiring December 14, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



585-970

August 17, 2011

Date

Beth Chapman

Beth Chapman

Secretary of State