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STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FLING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT. THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF

ORGANIZATION.				
Article I	The name of the Limited Liability Company: BANSI LLC			
		nust end with the words	Limited Liability Compa	any, L.L.C. or LLC)
Article II	The duration of the	he Limited Liability	Company is PER	PETUAL
Article III	The Limited Liability Company has been organized for the following purpose(s):			
	TO ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE			
	STATE OF ALABA	MA.	· • •	
Article IV	The street address (NO PO BOX) of the registered office: 115 COBBLESTONE TER			
	PELHAM, AL 3512	4		and the name of the
	registered agent at that office: SAMIR PARIKH			
Article V	The names and addresses of the initial member(s), and organizer (if any):			
	MEMBER, BRIJESH KUMAR M PATEL, 1573 BESSEMER RD, BIRMINGHAM, AL 35208			
	MEMBER, ASHOK KUMAR G PATEL, 510 BAY HILL RIDGE CIR, HOOVER, AL 35244			
	(Attach additional sheets if necessary.)			
Article VI	If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.			
			· ·	gulation of the internal affairs of the of agreement of the LLC.
IN W	TNESS THEREO	F, the undersigned	members execute	ed these Articles of Organization on
this the	10TH	day of _	AUGUST	, 20_11
THIS DOCUMEN	IT PREPARED BY:			mmanke
				· · · · · · · · · · · · · · · · · · ·
	·		Signature of Me	ember/Organizer



Shelby Cnty Judge of Probate, AL 08/19/2011 12:42:10 PM FILED/CERT

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The names and addresses of the initial member(s), and organizer Article V (continued):

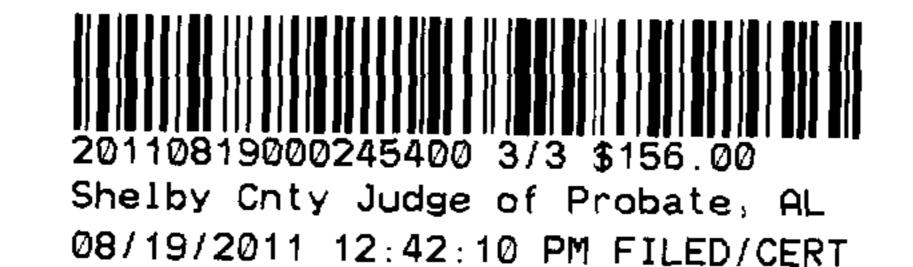
MEMBER, NIRAV PATEL, 410 OAK MOUNTAIN CIR, PELHAM, AL 35124

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MEMBER & ORGANIZER, SAMIR PARIKH, 155 COBBLESTONE TER, PELHAM, AL 35124

Beth Chapman Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

BANSI LLC

This domestic limited liability company is proposed to be formed in Alabama and is for the exclusive use of PAUL SMITH, 2761 VISTA PKWY UNITE E-4, WEST PALM BEACH, FL 33411 for a period of one hundred twenty days beginning August 15, 2011 and expiring December 14, 2011



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 17, 2011

Date

Beth Chapman

Secretary of State